

TYPE

15-195-20671-00-00
NOTICE OF INTENTION TO DRILL

C-1
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-195-20,671-00-
(For office use only) 00

1. Operator A. Scott Ritchie
Suite 950 - 125 N. Market
Address Wichita, KS 67202
2. Contractor Murfin Drilling Company
617 Union Center
Address Wichita, KS 67202
3. Type of Equipment: Rotary Cable Tool _____
4. Well to be Drilled for: Oil Gas _____
Disposal _____ Input _____ Other _____
5. Depth of Deepest Fresh Water within 1 mile 90 ft.
6. Depth of Municipal Water Well within 3 miles none ft.
7. Depth to Protect all Fresh Water 115-550 ft.
8. Amount of Surface Casing to be set 160 ft.
9. Alternate No. 1 _____ No. 2

Starting Date July 26, 1980

County Trego

Sec 13 Twp 11 S Rge 23 ^E _W

Spot Location Appr. SW SW NE

Nearest Lease Line 440' ft.

Lease Name Orval Harger

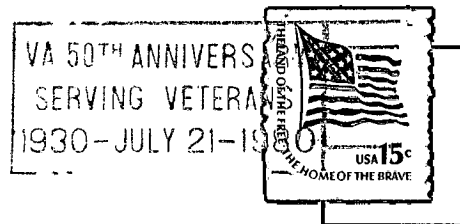
Well No. 2

Est. Total Depth 4000 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator F. Judson Hipps
F. JUDSON HIPPS FOR A. SCOTT RITCHIE



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
STATE CORPORATION COMMISSION
6-30-1980
JUN 30 1980

CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)