

15-195-21664-00-00

6 060455

API NUMBER 15-195-21,664-00-00

NE, SEC. 25, T. 11 S, R. 23 W 1/4

3960 feet from S section line

1320 feet from E section line

Lease Name Triple Creek Well # 1

County Trego 131.14

Well Total Depth 4035 feet

Conductor Pipe: Size \_\_\_\_\_ feet ✓

Surface Casing: Size 8 5/8 feet 219' w/170' d

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 5198

Operator: A. Scott Ritchie

Name & Address 125 N. Market,

Wichita, Ks.

67202

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number 608

Address Wichita, Ks. 67202

Company to plug at: Hour: 2:00 PM Day: 30 Month: Jan. Year: 19 85

Plugging proposal received from Mark Oberfick

(company name) Murfin Drilling Co. (phone) 267-4375

were: Order 180 sh 58 pos mix - 6" 2nd - 3" 6" d, 1st. 7 1/2" cel. & 8 5/8" plug.

Spot w/ drill pipe w/ no less than 36 lbs mud between all plug.

Plugging Proposal Received by Ruth L. Spil (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 2:45 PM Day: 30 Month: Jan. Year: 19 85

ACTUAL PLUGGING REPORT

1st plug C 1850' w/ 20 sh

2nd plug C 1075' w/ 100 sh + 1st 7 1/2" cel

3rd plug C 260' w/ 40 sh

4th plug - solid bridge of shells & plug C 40' w/ 10 sh.

10 sh in rat hole.

Remarks: By Albid (If additional description is necessary, use BACK of this form.)

I ~~did not~~ observe this plugging.

DATE 2-14-85

INV. NO. 6976

Signed Ruth L. Spil (TECHNICIAN)

FEB 27 1985

RECEIVED  
STATE CORPORATION COMMISSION  
2-11-1985  
FEB 11 1985  
CONSERVATION DIVISION  
Wichita, Kansas