

15-195-21401-00-00

6030102

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-195-21-401-00-00

SE, Sec. 31, T 11 S, R 23 WE

_____ feet from N/S section line

_____ feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 6889

Lease Name ELMER STRUSS Well # 31-16

Operator: OXFORD EXPLORATION CO.

County TREGO

Name & Address 1550 DENVER CLUB BLDG.
DENVER, COLORADO. 80202

Well Total Depth 4580 feet 148.85

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 218

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A X

Other well as hereinafter indicated _____

Plugging Contractor MURFIN DRUG CO. License Number 608

Address 617 UNION CENTER BLDG. WICHITA, KS.

Company to plug at: Hour: PM Day: 30 Month: 12 Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO BERNIE MEYER

(company name) MURFIN (phone) _____

were: 20 SX. @ 4520 BREAK CIRC.

20 SX. @ 1920

100 SX. @ 1050 1 SX COLD FLAKE

40 SX. @ 40 SBP.

SUN CEM. 10 SX RATHOLE (CIRC.)

50/50002 6000L 3/4" Signed Carl Goodrow (TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None X

Operations Completed: Hour: 6 PM Day: 30 Month: 12 Year: 1983

ACTUAL PLUGGING REPORT _____

AS ABOVE

Remarks: ELEV. 2429 NO PROBLEMS

ANHY. 1973

ARB. 4518

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

DATE 1-18-84

INV. NO. 9155 IN

RECEIVED STATE CORPORATION COMMISSION

1-16-1984 JAN 16 1984

CONSERVATION DIVISION Wichita, Kansas

Signed Carl Goodrow (TECHNICIAN)

FORM CP-2/3 Rev. 9-82