TO: API Well Number: 15-113-20402-00-00 STATE CORPORATION COMMISSION Spot: NENWSW Sec/Twnshp/Rge: 36-19S-1W **CONSERVATION DIVISION - PLUGGING** 2310 feet from S Section Line, 4290 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: YOUNG Well #: 1 **WICHITA, KANSAS 67202** County: MCPHERSON Total Vertical Depth: 2975 feet String Size Depth (ft) Pulled (ft) Comment Operator License No.: 5399 PROD 4.5 2975 125 SX Op Name: AMERICAN ENERGIES CORPORATION 96.60 SURF 8.625 208 125 SX Address: 155 N MARKET STE 710 WICHITA, KS 67202 Date/Time to Plug: 03/09/2009 9:00 AM Well Type: GAS **UIC Docket No:** Plug Co. License No.: 5399 Plug Co. Name: AMERICAN ENERGIES CORPORATION Proposal Rcvd. from: DOUG WARD Phone: (620) 654-7149 Company: AMERICAN ENERGIES Proposed SAND TO 50' ABOVE TOP PERFS AND CAP WITH 4 SX'S CEMENT. FILL HOLE WITH MUD. PUMP 35 SXS AT Plugging 450'. CIRCULATE TO SURFACE FROM 260'. Method: Plugging Proposal Received By: GREG EVES WitnessType: PARTIAL Date/Time Plugging Completed: 03/09/2009 2:00 PM KCC Agent: GREG EVES **Actual Plugging Report:** Perfs: SANDED TO 2845' AND CAPPED WITH 4 SX CEMENT. CUT PIPE AT 602' AND Top Bot Thru Comments 2902 2907 PULLED. RAN TUBING TO 460' AND PUMPED 195 SX TO CIRCULATE TO SURFACE. INVOICED DATE 4-9-09 INV. NO. 2009061381 RECEIVED MAR 1 6 2009 KCC WICHITA COPELAND CEMENTING #C-33865 TOTAL = 195 SX 60/40 POZ 4% GEL Remarks: Plugged through: TBG

Form CP-2/3

(TECHNICIAN)

N/

District: 02

PKT