

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-151-22253-00-00
Spot: N2NENE Sec/Twnshp/Rge: 35-27S-11W
330 feet from N Section Line, 660 feet from E Section Line
Lease Name: WELLS Well #: 2-35
County: PRATT Total Vertical Depth: 1690 feet

Operator License No.: 3910
Op Name: HALE, L.D.
Address: 15000 TIMBER LAKE RD
WICHITA, KS 67230

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	1682	1320	WITH 50 SX CMT
SURF	7	280		WITH 90 SX CMT 54.93

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 03/02/2009 2:30 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 938-2537

Proposed Plugging Method: SAND TO 1530' & 4 SX CMT. PLUG AT 600' WITH 10 SX GEL & 40 SX CMT. PLUG AT 310' WITH 40 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: RICHARD LACEY WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 03/02/2009 3:30 PM KCC Agent: STEVE PFEIFER

Actual Plugging Report:

SANDED BACK TO 1500' & PUT 4 SX CMT ON TOP OF SAND BRIDGE THROUGH DUMP BAILER. SPOT PLUGS THROUGH 4 1/2" CASING. 1ST PLUG AT 600' WITH 10 SX GEL & 40 SX CMT. 2ND PLUG AT 310' WITH 40 SX CMT. 3RD PLUG AT 40' WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
1584	1588		
1572	1575		

INVOICED
DATE 4-16-09
INV. NO. 2009061404

RECEIVED
KANSAS CORPORATION COMMISSION
MAR 27 2009
CONSERVATION DIVISION
WICHITA, KS

Remarks: USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

District: 01

Signed Stephen J. Pfeifer
(TECHNICIAN)

RECEIVED
MAR 11 2009
KCC DODGE CITY

[Handwritten initials]