

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-195-21347-~~00~~-00

NE 1/4 SEC. 11, T 11 S, R 24 W/E

2310 FEET FROM N/8 SECTION LINE

2310 FEET FROM ~~W/E~~ SECTION LINE

R

TECHNICIAN'S PLUGGING REPORT

OPERATOR LICENSE # 5313

LEASE NAME Cantrell "A" WELL # 1

OPERATOR: F&M Oil Co., Inc.

COUNTY Trego \$128.60

NAME & ADDRESS 422 Union Center  
Wichita, Ks 67202

WELL TOTAL DEPTH 3957 FEET

CONDUCTOR PIPE: SIZE \_\_\_\_\_ FEET

SURFACE CASING: SIZE 8 5/8" FEET 260'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A X

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR Union Drilling Co., Inc LICENSE NUMBER 5103

ADDRESS 422 Union Center, Wichita Ks

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: \_\_\_\_\_ MONTH: \_\_\_\_\_ YEAR: 19 \_\_\_\_\_

PLUGGING PROPOSAL RECEIVED FROM Lyle Cason

(COMPANY NAME) Union Drilling (PHONE) \_\_\_\_\_

WERE: 1<sup>st</sup> plug @ 1940' with 20 sacks Rat hole - 10 sk

2<sup>nd</sup> " " 1018 " 100 sk

3<sup>rd</sup> " " 300 " 40 "

4<sup>th</sup> " " 40 " 10 " solid bridge plug 1sk hulls

order 180 sk 50/50 posmix, 6% gel, 3% CC

PLUGGING PROPOSAL RECEIVED BY \_\_\_\_\_ (TECHNICIAN)

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL \_\_\_\_\_ PART \_\_\_\_\_ NONE X

OPERATIONS COMPLETED: HOUR: 3:30am DAY: 21 MONTH: Oct YEAR: 1983

ACTUAL PLUGGING REPORT \_\_\_\_\_

REMARKS: Elevation 2318, Anhydrite depth: 1936-79

did not penetrate Arbuckle, cemented by Sun

I (DID / DID NOT) OBSERVE THIS PLUGGING.

SIGNED David Williams (TECHNICIAN)

INVOICED

DATE 11-7-83

INV. NO. 5998

RECEIVED  
STATE CORPORATION COMMISSION  
10-31-1983  
OCT 31 1983  
CONSERVATION DIVISION  
Wichita, Kansas