KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1 This Form must be Typed Form must be Signed All blanks must be Filled

API #_ 15 - 145-21294 - 0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 8-15-1989 Well Operator: _Kelly Crissman KCC License #: 32385 (Owner / Company Name) __ City:_St. John Address: 209 S. Main ____ Contact Phone: (620) 549 - 6244 State: ks Zip Code: Lease: Johnson Sec. 13 Twp. 23 S. R. 15 ___ Well #: 1 County:___Pawnee se Spot Location / QQQQ 660 From South (from nearest outside section corner) Line of Section (Not Lease Line) 3210 ✓ West (from nearest outside section corner) Line of Section (Not Lease Line) ✓ Gas Well D&A Cathodic Water Supply Well Oil Well Conductor Casing Size: Set at: Cemented with: Cemented with: Surface Casing Size: __ 4084 Cemented with: _ Production Casing Size: List (ALL) Perforations and Bridgeplug Sets: 3937-47 _ PBTD: 4060 _ Anhydrite Depth: _900ft. (G.L. / K.B.) TD. 4084 (Stone Corral Formation) Junk in Hole ✓ Casing Leak Condition of Well: Good AS PER KCC Rules KANSAS CORPORATION COMMISSION Proposed Method of Plugging (attach a separate page if additional space is needed): APR 0 3 2009 RECEIVED Is Well Log attached to this application as required? Yes V No Is ACO-1 filed? Yes V No If not explain why? Do Not have any information on well Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Phone: (620) 549 City / State: St. John KS Address: 209 S. Main Plugging Contractor: Classic Well Service (Contractor's) (Company Name) Phone: (620) Address: Box 539 Claffin KS 67525 Proposed Date and Hour of Plugging (if known?): 3-23-2009 10130 Am 1 Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Mail to: KCC - Conservation Division, 130 S. Marker - Room 2078, Wichita, Kansas 67202

*Well plugged-KCC-PKT

Authorized Operator / Agent: __