# Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

| OPERATOR: License #: 5010                                       |                              | Spot Description:  C_SW_NESE_Sec. 35_Twp. 15_S. R. 7     |                           |  |  |  |  |
|---|------------------------------|--|---------------------------|--|--|--|--|
| Name: Knighton Oil Company, Inc                                 |                              |  |                           |  |  |  |  |
| Address 1: 1700 N. Waterfront Parkway, B                        | dg 100-A                     |  |                           |  |  |  |  |
| Address 2:  |                              |  |                           |  |  |  |  |
| City: Wichita State: Ks   |                              |  |                           |  |  |  |  |
| Contact Person: Earl M. Knighton, Jr                            | •                            |  | West Line of Section      |  |  |  |  |
|   |                              | Footages Calculated from Nearest Outside Section Corner: |                           |  |  |  |  |
| Phone: (316_) _630-9905   |                              | NE NW ✓ SE S   | 3VV                       |  |  |  |  |
|   |                              | County: Morris  Lease Name: Trowbridge (OWWO) We         |                           |  |  |  |  |
|   |                              | Lease Halle.   |                           |  |  |  |  |
| Check One: 🕡 Oil Well 📗 Gas Well 📗 OG                           | D&A Cathod                   | dic Water Supply Well Other:                             |                           |  |  |  |  |
| SWD Permit #:   | ENHR Permit #:               | Gas Storage Permit #:                                    |                           |  |  |  |  |
| Conductor Casing Size:  | _ Set at:                    | Cemented with:   | Sacks                     |  |  |  |  |
| Surface Casing Size: 8 5/8"                                     | Set at: <u>202'</u>          | Cemented with: NA  | Sacks                     |  |  |  |  |
| Production Casing Size: 5 1/2"                                  | Set at: 1943                 | Cemented with:225  | Sacks                     |  |  |  |  |
| List (ALL) Perforations and Bridge Plug Sets:                   |                              |  |                           |  |  |  |  |
| Perforated 1839 to 1842, set plug at                            | 1750', perforated 16         | 680 to 1686  |                           |  |  |  |  |
|   |                              |  |                           |  |  |  |  |
| Elevation: 1422 ( G.L. / [K.B.) T.D.: 1943                      | РВТD: <u>1943</u> /          | Anhydrite Depth:(Stone Cornal Form                       |                           |  |  |  |  |
| Condition of Well: ✓ Good Poor Junk in Hole                     | Casing Leak at:              | ·  | nation)                   |  |  |  |  |
| Proposed Method of Plugging (attach a separate page if addition |                              | (Interval)   |                           |  |  |  |  |
| According to the Rules and Regulation                           |                              | tate Corporation Commission (ANS)                        | AS CORPORATION COMMISSION |  |  |  |  |
|   |                              |  |                           |  |  |  |  |
| Is Well Log attached to this application?                       | Is ACO-1 filed? / Yes        | No.  | APR 0 6 2003              |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·                           | 13 ACC-1 liled?   p 1es      |  | RECEIVED                  |  |  |  |  |
| If ACO-1 not filed, explain why:                                |                              |  |                           |  |  |  |  |
|   |                              |  |                           |  |  |  |  |
| Plugging of this Well will be done in accordance with K.S       |                              |  | ımission                  |  |  |  |  |
| Company Representative authorized to supervise plugging of      | perations: Ken Werner,       | Knighton Oil Company, Inc.                               |                           |  |  |  |  |
| Address: P.O. Box 1580  | City:                        | : Hays State: KS Zip: _67                                | <u>′601+</u>              |  |  |  |  |
|   |                              |  |                           |  |  |  |  |
| Plugging Contractor License #: 34016                            | Nan                          | ne: Ruf Nek Well Service & Supply                        |                           |  |  |  |  |
| Address 1: P.O. Box 157   | Addr                         | ress 2:  |                           |  |  |  |  |
| City: Lincolnville  |                              | State: KS Zip: 66  | <u>858</u> + <u>0159</u>  |  |  |  |  |
| Phone: ( 620_ ) _924-5717                                       |                              |  |                           |  |  |  |  |
| Proposed Date of Plugging (if known): As soon as p              | ossible, weather permit      | ting.  |                           |  |  |  |  |
|   | M = M                        | ) /  | ,                         |  |  |  |  |
| Payment of the Plugging Fee (K.A.R. 82-3-118) will be gu        |                              | ot //  | <sub>~</sub> ኣ            |  |  |  |  |
| Date: 4/3/09 Authorized Operator / Ager                         | it: /W///                    | (Signature)  |                           |  |  |  |  |
| Mail to: KCC - Conser   | vation Division, 130 S. Mark | tet - Room 2078, Wichita, Kansas 67202                   | V QV                      |  |  |  |  |
|   |                              |  | ·                         |  |  |  |  |
|   |                              |  |                           |  |  |  |  |

KANSAS CORPORATION COMMISSION

APR 0 6 2009 RECEIVED

## DRILLERS! LOG

Well Owner: Anderson-Prichard Oil Corporation Farm Name: Lawrence Well No. 1 Commenced: 11/18/59

SW NE SE Sec. 35,

Twp. 15S, Rge. 7E,

11/25/59 Completed:

County: Morris, Kansas

Total Depth:

19351

Casing:

8-5/8" @ 2001 cemented

Elevation:

Contractor:

Peel Brothers, Inc.

Production:

## Figures below indicate bottoms of formations:

|                                       |       |            | •                  |                          |   |           | ٠.       |  |
|---------------------------------------|-------|------------|--------------------|--------------------------|---|-----------|----------|--|
| Rock                                  | •     |            |                    |                          | 0 -   |           | ٠.       | 40   |
| Rock and sand                         | •     |            | 1: **              |                          |   |           | (A. s.   | 99   |
| Rock and shale                        |       |            | •                  |                          |   | •         |          | 200  |
|                                       | •     |            | Dro                | ~                        |   |           |          | ~00  |
| Lime and shale                        |       |            | STATE CORPO        | 5 E                      |   |           | 1.2      | 385  |
| Shale                                 |       |            | STATE CORPO        | RATION                   | COMM  | • .       | 2.6      |  |
| Lime, shells and                      | chale |            | 126                |                          | CONTRACTOR  | N         |          | 570  |
| bire, piretts and                     | phare |            | DE                 | <u> </u>                 |   | •         | .4       | 760  |
| ();<br>(C)=3===3 2 2 1                |       |            |                    |                          | 1959  |           |          | 5.<br>1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |
| Shale and lime                        | •     |            | CONSERVA<br>Wichia | Tion                     | - 11  | •         | 7::1     | 1315   |
| Lime                                  |       |            | Wichi              | I MOLL                   | DIVISION  |           | je je v  | 1838 🗄   |
| Sandy lime                            |       | ٠.         | Wichit             | a, Kan                   | sas   |           | 1, 100   | 1850   |
|                                       |       | <i>†</i> ' |                    |                          |   |           | *        |  |
| Lime and shale                        |       |            |                    |                          |   | i .       | - 47     | 1860   |
| Réd Bed                               | • •   |            |                    | 14 1<br>1 <sub>2</sub> 1 | *   | 57        |          | 1870   |
| Shale and lime                        |       |            | m25                |                          |   | to taka). |          | 1915   |
| • • • • • • • • • • • • • • • • • • • |       | X          |                    |                          |   |           |          | -71)   |
| Lime                                  |       |            |                    |                          |   |           |          | A 2 2 3 1                                      |
| Total Depth                           | •     |            |                    |                          | 1.7   |           |          | .935   |
| TO OUT Debou                          |       |            |                    |                          | en de<br>Grand de la companya |           | <b>1</b> | 935  |

This is to certify that the above information is to the best of our knowledge, true and correct.

PEEL BROTHERS, INC.

SUBSCRIBED AND SWORN to before me this 27

day of November, 1959.

My commission expires: April 27, 1960



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

### NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

KNIGHTON OIL COMPANY, INC. 1700 N WATERFRONT PKY BLDG 100 STE A WICHITA, KS 67206 April 13, 2009

Re: TROWBRIDGE OWWO #3 API 15-127-01001-00-01 35-15S-7E, 1650 FSL 990 FEL MORRIS COUNTY, KANSAS

#### Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 10, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,
Stul Bond

Steve Bond

Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000