

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 009-20,925 - 0000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date 10-6-75.

Well Operator: American Warrior, Inc. KCC License #: 4058
(Owner / Company Name) (Operator's)
Address: P. O. Box 399 City: Garden City
State: Kansas Zip Code: 67846 Contact Phone: (620) 275 - 2963
Lease: LANG B Well #: 1 Sec. 3 Twp. 17s S. R. 12 East West
SW - NE - NW Spot Location / QQQQ County: Barton

4290 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)
3630 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8-5/8" Set at: 253' Cemented with: 150 Sacks
Production Casing Size: 5-1/2" Set at: 3330' Cemented with: 115 Sacks

List (ALL) Perforations and Bridgeplug Sets: N/A

Elevation: 1556 (G.L. / K.B.) T.D.: 3331' PBTD: N/A Anhydrite Depth: N/A
(Stone Corral Formation)

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): AS PER DISTRICT 4 INSTRUCTIONS

RECEIVED
KANSAS CORPORATION COMMISSION
APR 08 2009
CONSERVATION DIVISION
WICHITA, KS

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No
If not explain why? No Logs were run.

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: Kevin Wiles
Phone: (620) 275 - 2963
Address: P.O. Box 399 City / State: Garden City, KS 67846
Plugging Contractor: Swift Services, Inc. KCC License #: N/A 32382
(Company Name) (Contractor's)
Address: P. O. Box 466, Ness City, KS 67560 Phone: (785) 798 - 2300

Proposed Date and Hour of Plugging (if known?): _____

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent
Date: 4-6-09 Authorized Operator / Agent: [Signature]
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Dist 4
PKT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

AMERICAN WARRIOR, INC.
PO BOX 399
GARDEN CITY, KS 67846

April 14, 2009

Re: LANG B #1
API 15-009-20925-00-00
3-17S-12W, 4290 FSL 3630 FEL
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 11, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550