

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
This Form must be Typed
Form must be Signed
All blanks must be Filled

OPERATOR: License #: 5259
Name: Mai Oil Operations, Inc.
Address 1: P.O. Box 33
Address 2: _____
City: Russell State: Ks. Zip: 67665 + _____
Contact Person: Allen Bangert
Phone: (785) 483-2169

API No. 15 - 053-21203-0000
If pre 1967, supply original completion date: _____
Spot Description: 5259-21203-0000
G-N/2 N/2 Sec. 29 Twp. 15 S. R. 10 East West
600 Feet from North / South Line of Section
2,000 2690 Feet from East / West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Ellsworth
Lease Name: Charvat-Malir Unit Well #: 1

KCC
PKT

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: None Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 325' Cemented with: 325 Sacks
Production Casing Size: 5 1/2" Set at: 3272' Cemented with: 145 Sacks

List (ALL) Perforations and Bridge Plug Sets:

3206-11', 2983-88', 2913-17', 2882-86', 2863-68', 2848-52', 2832-36'

Elevation: 1694' (G.L. / K.B.) T.D.: 3272' P.B.T.D.: 3220' Anhydrite Depth: 514'
(Stone Corral Formation)
Condition of Well: Good Poor Junk in Hole Casing Leak at: _____
(Interval)
Proposed Method of Plugging (attach a separate page if additional space is needed):

Per KCC Regulations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No
If ACO-1 not filed, explain why:

RECEIVED
KANSAS CORPORATION COMMISSION
APR 13 2009
CONSERVATION DIVISION
WICHITA, KS

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Allen Bangert
Address: P.O. Box 33 City: Russell State: Ks. Zip: 67665 + _____
Phone: (785) 483-1676
Plugging Contractor License #: 31925 Name: Quality Well Service
Address 1: 190 US Hwy 56 Address 2: _____
City: Ellinwood State: Ks. Zip: 67526 + _____
Phone: (620) 727-3410
Proposed Date of Plugging (if known): 05/01/2009

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 04/09/2009 Authorized Operator / Agent: Allen Bangert
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

Just a
PKT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

MAI OIL OPERATIONS, INC.
8411 PRESTON RD STE 800
DALLAS, TX 75225-5520

April 16, 2009

Re: CHARVAT-MALIR UNIT #1
API 15-053-21203-00-00
29-15S-10W, 600 FNL 2690 FEL
ELLSWORTH COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 13, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #2
3450 N. Rock Road, Suite 601
Wichita, KS 67226
(316) 630-4000