

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## ORIGINAL

Form ACO-1 September 1999 Form Must Be Typed

### **WELL COMPLETION FORM**

#### **WELL HISTORY - DESCRIPTION OF WELL & LEASE**

| Operator: License # 33365   | API No. 15 - 125-30907 2000   |
|---|---|
| Name: Layne Energy Operating, LLC   | County: Montgomery  |
| Address: 1900 Shawnee Mission Parkway   |   |
| City/State/Zip: Mission Woods, KS 66205   | 1788 feet from S / (N) (circle one) Line of Section   |
| Purchaser:  | 356 feet from E / W (circle one) Line of Section  |
| Operator Contact Person: M. B. Nattrass   | Footages Calculated from Nearest Outside Section Corner:  |
| Phone: (913 ) 748-3987  | (circle one) NE SE NW SW  |
| Contractor: Name: McPherson Drilling  | Lease Name: Fortner Well #: 5-1   |
| License: 5675   | Field Name: Cherokee Basin Coal   |
| Wellsite Geologist:   | Producing Formation: Cherokee Coals   |
| Designate Type of Completion:   | Elevation: Ground: 907 Kelly Bushing:   |
| New Well Re-Entry Workover  | Total Depth: 1478' Plug Back Total Depth: 1468'   |
| •   | Amount of Surface Pipe Set and Cemented at 21.5' Feet   |
| Oil SWD SIOW Temp. Abd.   |   |
| ✓ Gas ENHR SIGW   | Multiple Stage Cementing Collar Used?  ☐ Yes ✓ No   |
| Dry Other (Core, WSW, Expl., Cathodic, etc)   | If yes, show depth setFeet  |
| If Workover/Re-entry: Old Well Info as follows:   | If Alternate II completion, cement circulated from 1475   |
| Operator:   | feet depth to Surface w/ 150 sx cmt.  |
| Well Name:  | Drilling Fluid Management Plan  |
| Original Comp. Date: Original Total Depth:  | (Data must be collected from the Reserve Pit)   |
| Deepening Re-perf Conv. to Enhr./SWD  | Chloride content N/A ppm Fluid volume bbls  |
| Plug Back Plug Back Total Depth   | Dewatering method used N/A - Air Drilled  |
| Commingled Docket No  |   |
| Dual Completion Docket No   | Location of fluid disposal if hauled offsite:   |
| Other (SWD or Enhr.?) Docket No   | Operator Name:  |
| ,   | Lease Name: License No.:  |
| 12/15/2005         12/19/2005         1/18/2006           Spud Date or         Date Reached TD         Completion Date or   | Quarter Sec TwpS. R East West   |
| Recompletion Date Recompletion Date   | County: Docket No.:   |
| Kansas 67202, within 120 days of the spud date, recompletion, workor information of side two of this form will be held confidential for a period of 107 for confidentiality in excess of 12 months). One copy of all wireline log | th the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, ver or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply.  12 months if requested in writing and submitted with the form (see rule 82-3- and geologist well report shall be attached with this form. ALL CEMENTING |
|   | late the oil and gas industry have been fully complied with and the statements  |
| herein are complete and correct to the best of my knowledge.  Signature:  Signature:  | KCC Office Use ONLY APR 1 0 2006  |
| Title: Agent Date: 4/10/06  | Letter of Confidentiality Attached ONFIDENTIAL  |
| Subscribed and sworn to before me this 10th day of 1  | If Denied, Yes Date: RECEIVED   |
| 20 OLL .  Notary Public: POOL C Waxius  | Wireline Log Received ANSAS CORPORATION COMMISSION Geologist Report Received APR 1 1 2006   |
| NOTARY PUBLIC State Of Kar<br>BROOKE C. MAXFIELD<br>My Appt. Exp. 12 28   | nsas CONSERVATION DIVISION  |

| Operator Name: Lay                                  | ne Energy Oper                                | ating, LLC   | Lease                             | Name:                      | Fortner         |   | Well #: <u>5-1</u> |                        |
|---|---|--|-----------------------------------|----------------------------|-----------------|---|--------------------|------------------------|
| Sec. 1 Twp. 3                                       |   |  | County                            | y: Mont                    | gomery          |   |                    |                        |
| ested, time tool oper<br>emperature, fluid rec      | n and closed, flowin<br>covery, and flow rate | and base of formations<br>g and shut-in pressure<br>is if gas to surface tes<br>final geological well si | es, whether sl<br>t, along with f | hut-in pro                 | essure reached  | d static level, hydr                        | rostatic pressu    | res, bottom hole       |
| Orill Stem Tests Take                               |   | Yes 🗸 No   |                                   | <b></b> ✓L                 | .og Forma       | tion (Top), Depth                           | and Datum          | Sample                 |
| •   | •   | ☐ Yes 🗸 No   |                                   | Nam                        | ie              |   | Тор                | Datum                  |
| amples Sent to Geo<br>ores Taken                    | nogical Survey                                | ☐ Yes ✓ No   |                                   | Pawnee Lime                |                 |   | 885 GL             | 22                     |
| lectric Log Run                                     |   | ✓ Yes  No  |                                   | Exc                        | ello Shale      |   | 1008 GL            | -101                   |
| (Submit Copy)                                       |   |  |                                   | V SI                       |                 |   | 1077 GL            | -170                   |
| ist All E. Logs Run:                                |   |  |                                   |                            |                 |   |                    |                        |
| Compensated De                                      | ensity Neutron                                |  |                                   |                            | eral Coal       |   | 1120 GL            | -213                   |
| Dual Induction                                      |   |  |                                   | Mis                        | sissippian      |   | 1377 GL            | -470                   |
|   |   | CASIN  | NG RECORD                         | ✓ N                        |                 |   |                    |                        |
| Purpose of String                                   | Size Hole                                     | Size Casing  | Wei                               | ight                       | Setting         | Type of                                     | # Sacjs            | Type and Percent       |
| Surface   | Drilled 11                                    | Set (In O.D.)<br>8.65  | 24                                | /Ft.                       | 21.5'           | Class A                                     | Used 4             | Additives Type 1 cemen |
| Casing  | 6.75  | 4.5  | 10.5                              |                            | 1475'           | Thick Set                                   | 150                | Typo Toomon            |
|   |   |  |                                   |                            |                 |   |                    |                        |
|   |   | ADDITION   | NAL CEMENTI                       | NG / SQI                   | JEEZE RECOR     | <br>ID                                      |                    |                        |
| Purpose:  | Depth<br>Top Bottom                           | Type of Cement   | SUsed                             | Type and Percent Additives |                 |   |                    |                        |
| Perforate Protect Casing Plug Back TD Plug Off Zone | top Bottom                                    |  |                                   |                            |                 |   |                    |                        |
| Shots Per Foot                                      |   | ION RECORD - Bridge F<br>Footage of Each Interval  |                                   |                            |                 | acture, Shot, Cemer<br>Amount and Kind of N |                    | rd<br>Depth            |
|   | See Attached                                  |  |                                   |                            |                 |   |                    |                        |
|   |   |  |                                   |                            |                 |   |                    |                        |
|   |   |  |                                   |                            |                 |   | <del></del>        | KCC                    |
|   |   |  |                                   |                            |                 |   | A                  | PR 1 0 2006            |
|   | · · · · · · · · · · · · · · · · · · ·         |  |                                   |                            |                 |   | CO                 | NFIDENTIAL             |
| TUBING RECORD 2 3                                   | Size  | Set At 1380'   | Packer A                          | At                         | Liner Run       | Yes No                                      | 9                  |                        |
| Date of First, Resumero                             | Production, SWD or E                          | Enhr. Producing N  | vlethod [                         | Flowin                     | g 🗸 Pump        | oing Gas L                                  | ift 🔲 Oth          | er (Explain)           |
| Estimated Production<br>Per 24 Hours                | Oil<br>O                                      | Bbls. Gas  | Mcf                               | Wate                       | ər              |   |                    | Gravity<br>ECEIVED     |
| Disposition of Gas                                  | METHOD OF C                                   | COMPLETION   |                                   |                            | Production Inte | erval                                       |                    | PORATION COMMISS       |
| ☐ Vented  | Used on Lease                                 | Open Ho  | ole 🗸 Perf.                       | . 🗆 t                      | Dually Comp.    | <b>✓</b> Commingled                         | API                | R 1 1 2006             |
| (If vented, Sui                                     | bmit ACO-18.)                                 | Other (Sp  | pecify)                           |                            |                 | <del></del>                                 |                    | WATION DIVISION        |

| <b>Operator Name:</b> | Layne Energy Operating, LLC.                     |  |               |
|-----------------------|--|--|---------------|
| Lease Name:           | Fortner 5-1                                      |  |               |
|                       | Sec. 1 Twp. 31S Rng. 14E, Montgomery County      |  |               |
| API:                  | 15-125-30907                                     |  |               |
| Shots per Foot        | Perforation Record                               | Acid, Fracture, Shot, Cement Squeeze Record        | Depth         |
| 4                     | 1335.5-1338.5, 1247.5-1248.5, 1242.5-1244.5,     | Rowe, Shale & Sand - 6100# 20/40 sand, 1500 gal    | 1228.5-1338.5 |
|                       | 1228.5-1229.5                                    | 15% HCl acid, 546 bbls wtr                         |               |
| 4                     | 1164.5-1167.5, 1134.5-1135.5, 1120-1122, 1077.5- | Tebo, Scammon A, Mineral, Croweberg, Bevier -      | 1057.5-1167.5 |
| 1                     | 1079.5, 1057.5-1061.5                            | 7200# 20/40 sand, 2760 15% HCl acid, 590 bbls wtr  |               |
| 4                     | 1007.5-1012.5, 992.5-995.5, 881-882.5            | Mulky, Summit, Mulberry-4253# 20/40 sand, 1200 gal | 881-1012.5    |
|                       |  | 15% HCl acid, 389 bbls wtr                         | ſ             |

KCC
APR 1 0 2006
CONFIDENTIAL

RECEIVED KANSAS CORPORATION COMMISSION

APR 1 1 2006

CONSERVATION DIVISION WIGHTA, KS

#### MORNING COMPLETION REPORT

| Report Called in by:        | : JOHN ED           |              |           |               | Report taken by | y:ˈ  | KRD                   |                    |               |
|-----------------------------|---------------------|--------------|-----------|---------------|-----------------|--|-----------------------|--------------------|---------------|
| LEASE NAME & #              |                     | AFE#         |           | DATE          | DAYS            |  | CIBP                  | PBTD               |               |
|                             |                     |              |           | 12/15/2005    | 1               |  | DEPTH<br>TYPE         | TYPE FLUID         | ł             |
| FORTNER 5-1 PRESENT OPERATI | ON:                 | 1            |           | 12/13/2003    | <u> </u>        |  | ···-                  | WT                 |               |
| PRESENT OF ERATI            | <u> </u>            |              |           | DRILL OUT     | FROM UNDER      |  |                       | VIS                |               |
| DEEPEST CASING              | LINERS OD TOP & SHO | E DEPTH      |           | REPAIR DOW    | N TIME HRS      |  | CONTRACTOR            |                    |               |
| OD SHOE DEPTH               |                     |              |           | TEE           | T PERFS         |  | RIG NO                |                    |               |
| _PACKER OR ANCHOR_          | FISHING TOOLS       | OD           | ID        | lE3           | TO              |  | SQUEEZED              | OR PLUG BACK PERFS |               |
| _PACKER OR ANOMOR           |                     |              |           |               | то              |  |                       | то                 |               |
|                             |                     |              |           |               | то              |  |                       | TO                 |               |
|                             |                     |              |           | <u> </u>      | TO TO           |  |                       | TO TO              |               |
|                             |                     |              |           |               |                 |  |                       |                    |               |
| HRS                         | BRIEF DESCRIPTION   | UN OF C      | PERAI     | UN            |                 |  |                       |                    |               |
|                             |                     |              |           | <del> </del>  |                 |  |                       |                    | <del></del>   |
| ,                           | MIRU MCPHERSOI      | N, DRILI     | LED 11" I | HOLE, 21.5' [ | DEEP, RIH W/ 1  | JT 8 5/8" S                                  | URFACE CASING,        |                    | WEST          |
|                             |                     |              |           |               |                 |  |                       |                    | KC()          |
|                             | MIXED 4 SKS TYPE    | 1 CEM        | ENT, DU   | MPED DOW      | N THE BACKSID   | E. SDFN                                      |                       | AE                 | PR 1 U 2006   |
|                             |                     |              |           |               |                 |  |                       |                    |               |
|                             |                     |              |           |               |                 |  |                       | COV                | FIDERITIAL    |
|                             |                     |              |           |               |                 |  |                       |                    |               |
|                             | <del> </del>        |              | -         |               |                 | _ · · · · · · · · · · · · · · · · · · ·      |                       |                    |               |
|                             |                     |              |           | ·             |                 |  |                       |                    |               |
|                             |                     |              |           |               |                 |  |                       |                    |               |
|                             |                     |              |           |               |                 |  |                       |                    |               |
|                             |                     |              |           |               |                 |  |                       |                    |               |
|                             |                     |              |           |               |                 |  |                       |                    |               |
|                             |                     |              |           | <del></del>   |                 |  |                       |                    |               |
|                             | <u> </u>            |              |           |               |                 |  |                       |                    |               |
| <u> </u>                    | <del> </del>        |              |           |               | <del> </del>    |  |                       |                    |               |
|                             |                     |              |           |               |                 | <del></del>                                  |                       |                    |               |
|                             |                     |              |           |               |                 |  |                       |                    |               |
|                             |                     |              |           |               |                 | -0   |                       |                    |               |
|                             |                     |              |           |               |                 | ·  |                       |                    |               |
|                             |                     |              |           |               |                 |  |                       |                    |               |
|                             | <u> </u>            | ·            |           |               |                 |  |                       |                    |               |
|                             | 1                   |              |           |               |                 |  |                       |                    |               |
| DAILY COST ANAL             | YSIS                |              |           |               |                 |  | TAILS OF RENTALS, SEF | NUCES & MISC       |               |
|                             |                     |              |           |               |                 |  |                       |                    | 1             |
| RIG                         |                     | <del> </del> | _         |               |                 |  | SON DRILLING @ 6.5    |                    |               |
|                             |                     |              |           |               |                 |  | SON (CEMENT)          | 80                 |               |
| SUPERVISION                 | 2                   | 00           | _         |               |                 | DIRTWO                                       | RKS (LOC,RD, PIT)     | 400                |               |
|                             |                     |              |           |               |                 | SURFAC                                       | E CASING              | 200                |               |
| RENTALS                     |                     |              |           |               |                 | LAND/ LE                                     | GAL                   | 2000               |               |
| KENTALO                     |                     |              | _         |               |                 |  |                       | -                  |               |
|                             |                     |              |           |               |                 | <del></del>                                  |                       |                    |               |
| SERVICES                    | 4                   | 00           | -         |               |                 |  |                       |                    | 1             |
|                             |                     |              |           |               |                 | <u> </u>                                     | <u> </u>              |                    | 1             |
| MISC                        | 22                  | 80           |           |               |                 | <u> </u>                                     |                       |                    | 1             |
|                             |                     |              |           |               |                 | <u></u>                                      |                       |                    | j             |
|                             |                     |              |           |               |                 |  |                       |                    | -a-n/ED       |
| DAILY TOTALS                | 28                  | 80           | PREVI     | OUS TCTD      |                 | <u>;                                    </u> | TCTD2                 | 880 <b>R</b> é     | ECEIVED       |
| JAIL! ! O!ALU               |                     |              |           |               |                 |  |                       | KANSAS COR         | BOKWI ION COM |
|                             |                     |              |           |               |                 | :  |                       | ٨٢                 | PR 1 1 2006   |

CONSERVATION DIVISION WICHITA, KS

### CONSOLIDATED OIL WELL SERVICES, P.O. BOX 884, CHANUTE, KS 66720 620-431-9210 OR 800-467-8676

AUTHORIZATION CALLED By John Ed

# KCC APR 1 0 2006

. •

TET NUMBER

893

LOCATION EUREKA

FOREMAN HEVIN MCCOY

ESTIMATED

4/822.80

# TREATMENT REPORT & FIELD TICKET CEMENT

| DATE            | CUSTOMER# | WELL NAME & NUI      | MBER        | SECTION        | TOWNSHIP        | RANGE                                 | COUNTY          |
|-----------------|-----------|----------------------|-------------|----------------|-----------------|---------------------------------------|-----------------|
| 12-20-05        | 4758      | FORTNER 5-1          |             |                |                 |                                       | MG              |
| CUSTOMER        |           |                      |             |                | 41. 34.8        | 4. 2. 2. 2. 2. 2. 3.                  | 40.2            |
| LAY             | Ne ENERG  | 7 <i>Y</i>           | Gus         | TRUCK #        | DRIVER          | TRUCK#                                | DRIVER          |
| MAILING ADDRE   |           |                      |             | 445            | RICK L.         |                                       |                 |
| P.o.            | Box 160   |                      | Jones       | 1479           | CAliN           |                                       | ggs seek ki     |
| CITY(1 subject) | 1         | STATE ZIP CODE       | Rig 2       | 4/34/          | JIM             | 9.811.7                               | Property of the |
| Sycamo          | ore       | KS - 1 - 1 TO THE    |             |                | 5: E            |                                       |                 |
| JOB TYPE LON    | igstring  | HOLE SIZE 63/4       | HOLE DEPTI  | 1478           | CASING SIZE & W | /EIGHT <u> 4/숙 /</u>                  | 0.5# NEW        |
| CASING DEPTH    |           | DRILL PIPE           | TUBING      |                |                 | OTHER POTA                            | 1468            |
| SLURRY WEIGH    |           | SLURRY VOL 47 BBL    | WATER gal/s | sk <u> 8.°</u> | CEMENT LEFT in  | CASING_7                              | <del> </del>    |
| DISPLACEMENT    | 23.3 BbL  | DISPLACEMENT PSI 800 | MIX PSI /30 | o Bump Plug    | RATE            | · · · · · · · · · · · · · · · · · · · | 3 47 20% w      |
| REMARKS: 5      | arety Me  | eting: Rigupto       | 4/2 CAS     | ING. BREAK     | CIRCULAT        | 10~ W/ 3                              | O BBC           |

FRESH WATER Pump 4 SKS Gol Flush 5 BbL WATER SPACER 10 BbL METASILICATE

PRE FIUSH 15 BbL Dye WATER. MIXED 150 SKS THICK SET CEMENT W/ 10 # Kol-Seal
PER/SK @ 13.2 # PER/GAL VIELD 1.75. WASH OUT PUMP & LINES. Shut down. Refease

Plug. Displace w/ 23.3 Bbl Fresh water. FINAL Pumping Pressure 800 PSI.
Bump Plug to 1300 PSI. WAIT 2 minutes. Release Pressure. FIGAT Held.
Good Cement Returns to Surface = 7 Bbl Slurry. Job Complete. Rig down.

|                 |  |  | and the second second                       |         |
|-----------------|--|--|---|---------|
| ACCOUNT<br>CODE | QUANTITY or UNITS  | DESCRIPTION of SERVICES of PRODUCT   | UNIT PRICE                                  | TOTAL   |
| 5401            | Commence of the Commence of th | PUMP CHARGE  | 800.00                                      | 800.00  |
| 5406            | 40   | MILEAGE  | 3.15  | 126.00  |
|                 |  | A Section of the Control of the Cont | 4 71  |         |
| 1126 A          | 150 SKS  | Thick Set Cements and a second   | 13.65                                       | 2047.50 |
| 1110 A          | 30 SKS   | KOL-SEAL 10 # per Isk  | 377.75 W                                    | 532.50  |
|                 |  |  | i sa shashar la la aga tai<br>Talahan araba | 2 2 2   |
| 1118 A          | 4 SKS  | Gel Flush  | 7.00  | 28.00   |
| 1111 A          | 50#  | Metasilicate PRE flush   | 1.65#                                       | 82.50   |
| 5407 A          | 8.25<br>TONS   | 40 miles BULK TRUCK  | 1.05  | 346.50  |
| 5502 C          | 3 HRS  | 80 BBL VAC TRUCK   | 90.00                                       | 270.00  |
| 1123            | 3000 gals  | City water   | 12.80 000                                   | 38,40   |
|                 |  |  |   |         |
| 4404            | /  | 4/2 Top Rubber Plug  | 40.00                                       | 40.00   |
| 4311            | 7  | 4/2 Weld ON COLLAR   | 50.00                                       | 50.00   |
| 5605 A          | 4 HRS  | welder RECEIVED  | 78.00                                       | 312.00  |
|                 |  | KANSAS CORPORATION COMMISSION  |   |         |
| . 1:            |  | APR 1 1 2006   |   |         |
|                 |  |  | Sub TotAL                                   | 4673.40 |
|                 |  | THANK YOU CONSERVATION DIVISION 9/0  | SALES TAX                                   | 149.40  |
|                 |  | · WIFTHA KN  |   |         |

TITLE

7 Collos 1

#### **GEOLOGIC REPORT**

APR 1 0 2006 CONFIDENTIAL

LAYNE ENERGY
Fortner 5-1
SW NW, 1788 FNL, 356 FWL
Section 1-T31S-R14E
Montgomery County, KS

| Spud Date:          | 12/15/2005          |
|---------------------|---------------------|
| Drilling Completed: | 12/19/2005          |
| Logged:             | 12/19/2005          |
| A.P.I. #:           | 15-125-30907        |
| Ground Elevation:   | 907'                |
| Depth Driller:      | 1478'               |
| Depth Logger:       | 1476'               |
| Surface Casing:     | 8.625 inches at 20' |
| Production Casing:  | 4.5 inches at 1475' |
| Cemented Job:       | Consolidated        |

Open Hole Logs:

FormationTops (in feet below ground level)Lansing GroupSurface (Stoner Limestone Member)Pawnee Limestone885Excello Shale1,008"V" Shale1,077Mineral Coal1,120Mississippian1,377

Dual Induction SFL/GR, High Resolution

Compensated Density/Neutron

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CONSERVATION DIVISION WICHITA, KS