# ORIGINAL

#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

RECEIVED APR 0 7 2006 September 1999 Form Must Be Typed

### WELL COMPLETION FORM

KCC WICHITA

| WELL HISTORY - DESCR                                                                                                                                                                                                                                                            | RIPTION OF WELL & LEASE                                                                                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Operator: License # 5118                                                                                                                                                                                                                                                        | API No. 15 - 097-21577-0000                                                                                                                                                                                                                                                                     |
| Name: TGT Petroleum Corp.                                                                                                                                                                                                                                                       | County: Kiowa                                                                                                                                                                                                                                                                                   |
| Address: 7570 W 21st-Bldg. 1010-D<br>City/State/Zip: Wichita, Ks. 67205                                                                                                                                                                                                         | <u>SE.NW.</u> Sec. <u>34</u> Twp. <u>27</u> S. R. <u>19</u> ☐ East ♠ Wes. 3310 feet from ⑤ / N (circle one) Line of Section                                                                                                                                                                     |
| Purchaser:                                                                                                                                                                                                                                                                      | feet from (E) / W (circle one) Line of Section                                                                                                                                                                                                                                                  |
| Operator Contact Person: B. Lynn Herrington  Phone: (316) 773-2266  Contractor: Name: Fossil Drilling  License: 33610                                                                                                                                                           | Footages Calculated from Nearest Outside Section Corner:  (circle one) NE SE NW SW  Lease Name: Wheeler "F" Well #: 1  Field Name: Einsel                                                                                                                                                       |
| Wellsite Geologist: Jeff Christian                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                 |
| X         New Well         Re-Entry         Workover         Workover           X         Oil         SIOW         Temp. Abd. 4-7-08           Gas         ENHR         SIGW           Dry         Other (Core, WSW, Expl., Cathodic, etc)                                      | 22601                                                                                                                                                                                                                                                                                           |
| Workover/Re-entry: Old Well Info as follows:                                                                                                                                                                                                                                    | If Alternate II completion, cement circulated from                                                                                                                                                                                                                                              |
| perator:                                                                                                                                                                                                                                                                        | feet depth tow/sx cmt.                                                                                                                                                                                                                                                                          |
| Vell Name:                                                                                                                                                                                                                                                                      | w/sx cmt.                                                                                                                                                                                                                                                                                       |
| Priginal Comp. Date: Original Total Depth: Conv. to Enhr./SWD Plug Back Plug Back Total Depth Commingled Docket No                                                                                                                                                              | Drilling Fluid Management Plan  (Data must be collected from the Reserve Pit)  3-19-07  Chloride content ppm Fluid volume bbls  Dewatering method used                                                                                                                                          |
| Dual Completion                                                                                                                                                                                                                                                                 | Location of fluid disposal if hauled offsite:                                                                                                                                                                                                                                                   |
| Other (SWD or Enhr.?) Docket No                                                                                                                                                                                                                                                 | Operator Name: TGT Petroleum Corp.                                                                                                                                                                                                                                                              |
| 12/16/05 1/6/06 Delay Comp.  Date Reached TD Completion Date or Recompletion Date  Completion Date                                                                                                                                                                              | Lease Name:       Einsel SWD       License No.:       5118         Quarter       NE       Sec.       12       Twp.       28       S.       R.       19       □ East ≅ West         County:       Kiowa       Docket No.:       90-570-C                                                         |
| INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas 67202, within 120 days of the spud date, recompletion, workover information of side two of this form will be held confidential for a period of 12 months). One copy of all wireline logs a | the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. months if requested in writing and submitted with the form (see rule 82-3-ind geologist well report shall be attached with this form. ALL CEMENTING |

TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

| All requirements of the statutes, rules and regulations promulgated to requists the sit and                                                             |                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|
| All requirements of the statutes, rules and regulations promulgated to regulate the oil and herein are complete and correct to the best of my knowledge | d gas industry have been fully complied with and the statement |
| Signature: B. Lynn Herrington                                                                                                                           | KCC Office Use ONLY                                            |
| Title: Exc. Vice-President Date: April 6, 2006                                                                                                          | Letter of Confidentiality Attached                             |
| Subscribed and sworn to before me this 6th day of April                                                                                                 | If Denied, Yes Date:                                           |
| 36 <u>2006</u>                                                                                                                                          | Wireline Log Received                                          |
| Notary Public: Judith K. Moser                                                                                                                          | Geologist Report Received  UIC Distribution                    |
| Date Commission Expires: May 17, 2009 MIDITH K MOSE                                                                                                     |                                                                |

2 My Appl Exp. 5-17-09

#### Side Two

ORIGINAL

| Operator Name:                                        | TGT Patrol                                                                                | oum' Cor                          | n                           | Loo                      | a Name                                   | Wheeler                                                                           | иFи                                   | Well #:                               | 1                                      |  |  |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------|--------------------------|------------------------------------------|-----------------------------------------------------------------------------------|---------------------------------------|---------------------------------------|----------------------------------------|--|--|
|                                                       | 27 s. R. 19                                                                               |                                   |                             |                          | ity:                                     | Kiowa                                                                             |                                       | . well #:                             |                                        |  |  |
| sted, time tool ope<br>mperature, fluid re            | how important tops<br>n and closed, flowin<br>covery, and flow rate<br>s surveyed. Attach | ng and shut-ir<br>es if gas to si | n pressures<br>urface test, | s, whether<br>along with | shut-in pre                              | essure reached                                                                    | static level, hydros                  | static pressu                         | res, bottom hole                       |  |  |
| rill Stem Tests Take                                  |                                                                                           | X Yes                             | □ No                        |                          | \ \\                                     | og Formatio                                                                       | on (Top), Depth ar                    | nd Datum                              | ☐ Sample                               |  |  |
| iamples Sent to Ge                                    | ological Survey                                                                           | X Yes                             | ΠNo                         |                          | Nam                                      | -                                                                                 |                                       | Top                                   | Datum                                  |  |  |
| Cores Taken                                           |                                                                                           | Yes                               |                             |                          | 1                                        | nydrite<br>ebner                                                                  | 1219<br>4072                          | +1050<br>-1803                        |                                        |  |  |
| lectric Log Run                                       |                                                                                           | X Yes                             |                             |                          |                                          | Lime                                                                              |                                       | 4229                                  | -1960                                  |  |  |
| (Submit Copy)                                         |                                                                                           |                                   |                             |                          | 1                                        | nsing                                                                             |                                       | 4233                                  | -1964                                  |  |  |
| ist All E. Logs Run:                                  | High Resol                                                                                |                                   |                             |                          | K/k                                      |                                                                                   |                                       | 4639                                  | -2370                                  |  |  |
|                                                       | Spectral D<br>Neutron                                                                     |                                   | oual Sp                     | aced                     |                                          | erokee<br>Ssissippi                                                               |                                       | 4772<br>4840                          | -2503<br>-2571                         |  |  |
|                                                       | Microlog                                                                                  | ı                                 |                             |                          | LTI                                      |                                                                                   |                                       | 4953                                  | -2684                                  |  |  |
|                                                       | Frac Finde                                                                                | r                                 |                             |                          |                                          | * 5* (                                                                            | •                                     |                                       |                                        |  |  |
|                                                       |                                                                                           | Report a                          |                             | G RECORD                 |                                          | rw \bigotemus Used (                                                              | limited use                           | <del>)</del>                          | ······································ |  |  |
| Purpose of String                                     | Size Hole<br>Drilled                                                                      |                                   | Casing<br>n O.D.)           |                          | eight<br>s. / Ft.                        | Setting<br>Depth                                                                  | Type of<br>Cement                     | # Sacks<br>Used                       | Type and Pere                          |  |  |
| Surface                                               | 12¼"                                                                                      | 8 5/8                             |                             | 24#                      |                                          | 461 '                                                                             | 60740 Pozt                            | 165<br>100                            | Additives                              |  |  |
| Production                                            | 7 7/8"                                                                                    | 5½"                               | <del></del>                 | 14#                      |                                          | 4935'                                                                             | 50/50 Poz                             | 255                                   | 6# Gil.<br>10% salt                    |  |  |
| · + *                                                 | <u>.  </u>                                                                                |                                   |                             |                          |                                          |                                                                                   |                                       |                                       |                                        |  |  |
|                                                       | <del></del>                                                                               | ,                                 | ADDITIONA                   | L CEMENT                 | ING / SQL                                | JEEZE RECORD                                                                      |                                       |                                       |                                        |  |  |
| Purpose:  —— Perforate                                | Depth<br>Top Bottom                                                                       | Type of Cement                    |                             | - #Sack                  | s Used -                                 | Type and Percent Additives                                                        |                                       |                                       |                                        |  |  |
| Protect Casing Plug Back TD                           |                                                                                           |                                   |                             |                          |                                          |                                                                                   |                                       |                                       |                                        |  |  |
| Plug Off Zone                                         |                                                                                           |                                   |                             |                          |                                          |                                                                                   | • •                                   |                                       | -                                      |  |  |
|                                                       | SEREORAT                                                                                  | 201 050000                        | Delta Di                    |                          |                                          |                                                                                   |                                       |                                       |                                        |  |  |
| Shots Per Foot                                        |                                                                                           | ION RECORD<br>Footage of Eac      |                             |                          | 3                                        | Acid, Fracture, Shot, Cement Squeeze Record<br>(Amount and Kind of Material Used) |                                       |                                       |                                        |  |  |
| ,                                                     |                                                                                           | •                                 |                             |                          |                                          |                                                                                   |                                       |                                       |                                        |  |  |
|                                                       |                                                                                           |                                   |                             |                          |                                          |                                                                                   |                                       |                                       |                                        |  |  |
|                                                       |                                                                                           | ,                                 | ·····                       |                          |                                          |                                                                                   |                                       | <del></del>                           |                                        |  |  |
|                                                       |                                                                                           |                                   |                             |                          |                                          |                                                                                   | · · · · · · · · · · · · · · · · · · · | <del></del>                           |                                        |  |  |
|                                                       |                                                                                           |                                   |                             |                          |                                          |                                                                                   | <del></del>                           |                                       |                                        |  |  |
| TUBING RECORD                                         | Size                                                                                      | Set At                            |                             | Packer                   | At                                       | Liner Run                                                                         | Yes No                                |                                       | £.                                     |  |  |
| Date of First, Resumed                                | Production, SWD or E                                                                      | inhr. Pi                          | roducing Me                 | thod                     | Flowing                                  |                                                                                   |                                       | ☐ Oth                                 | ner (Explain)                          |  |  |
| stimated Production Oil Bbls. Gas Mci<br>Per 24 Hours |                                                                                           | Mcf                               | Wate                        | er Bi                    |                                          | s-Oil Ratio                                                                       | Grav                                  |                                       |                                        |  |  |
| Disposition of Gas                                    | METHOD OF                                                                                 | COMPLETION                        |                             |                          | <u>.</u> *                               | Production Inter-                                                                 | val \                                 | <b>à</b>                              |                                        |  |  |
| Vented Sold                                           | . Used on Lease umit ACO-18.)                                                             |                                   | Open Hole                   |                          | rf. 🔲 C                                  | Qually Comp.                                                                      | Commingled                            | • •                                   | <del></del> -                          |  |  |
|                                                       | X.                                                                                        |                                   |                             | 932011                   | 10 10 10 10 10 10 10 10 10 10 10 10 10 1 | t yn Sie                                                                          |                                       | · · · · · · · · · · · · · · · · · · · |                                        |  |  |

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|                    | (                                     | INVOICE NO.                           | Subje                    | APR 0 7 2006 FIELD ORDER 11326 |                   |                 |                                        |                                                  |  |  |  |  |
|--------------------|---------------------------------------|---------------------------------------|--------------------------|--------------------------------|-------------------|-----------------|----------------------------------------|--------------------------------------------------|--|--|--|--|
| $/\!\!/$           |                                       | Date 12-16-05                         | Lease Wheel              | <del>~~KCCV</del>              | <del>VICHIT</del> | Articus #       | Legal 34-27s-1                         |                                                  |  |  |  |  |
| SER                | VICES.                                | Customer ID                           | County                   | W4                             |                   | State Ks.       | Station                                |                                                  |  |  |  |  |
|                    |                                       | koleum                                | Depth                    | Formation                      |                   | ~~~             | Shoe Joint                             | 5,2 <b>8</b>                                     |  |  |  |  |
| f                  | U.I. Po                               | enceum                                | Casing 85/8              | Casing Depth                   | , TE              |                 | Job Type                               | P. N.W.                                          |  |  |  |  |
| A<br>R ————<br>G   |                                       |                                       | I Customer Repre         | sentative / .                  |                   | 4/65<br>Treater |                                        |                                                  |  |  |  |  |
| Ĕ                  |                                       |                                       |                          | arold Belle                    | rlea              |                 | Bobby L                                | rake                                             |  |  |  |  |
| AFE Number         |                                       | PO Number                             | Materials<br>Received by | X Du                           | uld               | Be              | elem                                   | el                                               |  |  |  |  |
| Product<br>Code    | QUANTITY                              | MATERIAL, EQUIPMENT and               | d SERVICES USED          | UNIT PRICE                     | CANA              | DUNT            | ACC<br>CORRECTION                      | OUNTING AMOUNT                                   |  |  |  |  |
| 0206               | 1655K.                                | A Servette                            | ·                        |                                |                   |                 |                                        |                                                  |  |  |  |  |
| 0203               | 1005K.                                | 60/40 Poz                             |                          |                                | _                 |                 |                                        |                                                  |  |  |  |  |
|                    |                                       | ,                                     |                          |                                | <u> </u>          |                 | ······································ | ļ                                                |  |  |  |  |
| C310               | 68416,                                | Colosum Chlor                         | ide                      | <u> </u>                       | AANE              | NEVIT A         | 1                                      |                                                  |  |  |  |  |
| 0194               | 641b.                                 | Cellflake                             |                          |                                | LONE              | DENHA           |                                        |                                                  |  |  |  |  |
| <i>/</i> : •       |                                       | W / / 000                             | ,                        | <u> </u>                       | <del> </del>      |                 |                                        |                                                  |  |  |  |  |
| F103               | Zeu.                                  | Controlizer, 85/                      |                          | <u> </u>                       | +                 |                 | ···                                    |                                                  |  |  |  |  |
| F303               | lea.                                  | Baffle Plate Alu.                     |                          |                                | <del> </del>      |                 |                                        | <del>                                     </del> |  |  |  |  |
| F163<br>F800       | lea.                                  | Wooden Coment Pl<br>Threadlock Come   |                          |                                |                   |                 |                                        |                                                  |  |  |  |  |
| 7800               | lea.                                  | Threadlock womp                       | Dused KI                 |                                |                   |                 | , , , , , , , , , , , , , , , , , , ,  |                                                  |  |  |  |  |
| Elvo               | Mas,                                  | Heavy Vehrele 11                      | Mariae                   |                                |                   |                 | · <u>········</u>                      |                                                  |  |  |  |  |
| E101               | 35mi.                                 | Pickup Mileage                        | - III                    |                                |                   |                 |                                        |                                                  |  |  |  |  |
| E104               | 399+m.                                | Bulk Dollvery                         |                          |                                |                   |                 |                                        |                                                  |  |  |  |  |
| E707               | 265 sK.                               | Coment Service                        | Charge                   |                                |                   |                 |                                        |                                                  |  |  |  |  |
| R201               | 104,                                  | Coment Head 1                         | 301-5001                 |                                |                   |                 |                                        |                                                  |  |  |  |  |
| R701               | 100                                   | Coment Head 1                         | Pental                   |                                |                   |                 |                                        |                                                  |  |  |  |  |
| 2402               | 3041                                  | Additional Hrs.                       |                          |                                | ļ                 |                 | <del></del>                            |                                                  |  |  |  |  |
|                    |                                       |                                       |                          |                                | <u> </u>          |                 | ·                                      |                                                  |  |  |  |  |
|                    |                                       |                                       |                          |                                |                   |                 |                                        |                                                  |  |  |  |  |
|                    |                                       |                                       |                          |                                |                   |                 |                                        |                                                  |  |  |  |  |
|                    |                                       |                                       |                          |                                |                   |                 |                                        |                                                  |  |  |  |  |
|                    |                                       |                                       |                          |                                |                   |                 |                                        |                                                  |  |  |  |  |
|                    |                                       |                                       |                          |                                |                   |                 |                                        |                                                  |  |  |  |  |
|                    |                                       | D 15 Counted                          | Poke                     | 5633,95                        |                   |                 |                                        |                                                  |  |  |  |  |
|                    |                                       | ) is coupilly                         | 11100                    |                                |                   |                 |                                        |                                                  |  |  |  |  |
|                    |                                       | · · · · · · · · · · · · · · · · · · · |                          | ·                              |                   |                 |                                        |                                                  |  |  |  |  |
|                    | · · · · · · · · · · · · · · · · · · · |                                       |                          |                                |                   |                 |                                        |                                                  |  |  |  |  |
|                    |                                       |                                       |                          | ·                              |                   |                 |                                        |                                                  |  |  |  |  |
| 10244 NE <u>Hi</u> | way 61 · P <u>.O.</u>                 | Box 8613 · Pratt, KS 67124            | -8613 · Phone (62        | 0) 672-1201 · F                | ax (620) 6        | 72-5383 то      | OT/AL                                  |                                                  |  |  |  |  |

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| , t          | 5. 29 B. 1 |                                       | 3                                     | *                                            |                                             |                          |            | . 1 V L_1                             |                                       | • • • • • • • • • • • • • • • • • • • |                   |               |              |
|--------------|------------|---------------------------------------|---------------------------------------|----------------------------------------------|---------------------------------------------|--------------------------|------------|---------------------------------------|---------------------------------------|---------------------------------------|-------------------|---------------|--------------|
| 0            |            | _                                     |                                       |                                              | •                                           | Al                       | PR 0       | 7 200                                 | أحيا                                  |                                       | 0050              |               |              |
|              |            |                                       | INVOICE NO.                           |                                              | Subjec                                      | t to correc              | <b>⊚</b> W | ICHI                                  | P0100                                 | _                                     | RDER              | 11829         |              |
|              |            |                                       | Date /- 6 -                           | 1)3                                          | Lease )                                     | ler                      |            |                                       | Well #                                | ./                                    | Legal 34          | -275-19       | ?W           |
|              |            |                                       | Customer ID                           | <u></u>                                      | County                                      |                          |            |                                       | State /                               |                                       | Chatlan           | a.H           |              |
|              | VICES.     |                                       |                                       |                                              | Depth / \ / \ / \ / \ / \ / \ / \ / \ / \ / | 7.JG<br>  Fo             | rmation    |                                       | /\                                    | _                                     | Shoe Joint        | <u>. / / </u> |              |
| c 16         | .T. Petr   | oleum                                 | Corp                                  | 0,                                           | Casing//                                    | Casing                   | Depth      | —т                                    | TD 1/c -                              |                                       | Job Type          |               |              |
| A<br>R       |            |                                       | · ·                                   |                                              | 5/2                                         |                          |            |                                       | 495 (                                 | 97 -                                  | 5/26.5.           |               |              |
| G<br>E       |            | • .                                   |                                       |                                              | Customer Repres                             | Havol                    | d Bo       | -Her                                  | Ive                                   | <u> Bc</u>                            | bby Dra           | <u>Ke</u>     |              |
|              |            |                                       |                                       |                                              |                                             |                          | _/         |                                       | $\mathcal{M}$                         |                                       |                   | •             |              |
| AFE Number   |            | PO Numi                               | ber                                   |                                              | Materials<br>Received by                    | $x \mathrel{\dot{\sim}}$ | 10         | 19/                                   | 6///°                                 |                                       | Mel               | WO            |              |
| Product      | T          |                                       |                                       |                                              | •                                           |                          | PICE       |                                       | MOUNT                                 |                                       | ACC<br>CORRECTION | OUNTING AMOU  | INT          |
| Code         | QUANTITY   |                                       | D POZ                                 |                                              | RVICES USED                                 | UNIT F                   | KICE       |                                       | WOON1                                 | <del>  `</del>                        | JORREGION         | 74            |              |
| D104         | 2805K1     | 30/30                                 | DIVE                                  |                                              |                                             |                          | ·          |                                       |                                       | <u> </u>                              |                   |               |              |
| C195         | 17916      | FILA -                                | 229                                   |                                              |                                             | _                        |            |                                       |                                       | <u> </u>                              | <del> </del>      |               |              |
|              | 134216.    |                                       | fine)                                 |                                              | _                                           |                          |            |                                       |                                       |                                       |                   |               |              |
| C221<br>C243 | 4816.      | Detoo                                 |                                       | <del></del> .                                | •                                           | _                        |            |                                       | <u> </u>                              |                                       |                   |               |              |
| C321         | 1400/6,    | GHISON                                |                                       |                                              |                                             | -                        |            |                                       |                                       |                                       |                   |               |              |
| <u> </u>     | 77000      | 01.307                                | .,, -                                 |                                              |                                             |                          |            |                                       |                                       |                                       |                   |               |              |
| C221         | 3001bi     | 5/                                    | (fine)                                |                                              |                                             | _                        |            |                                       |                                       |                                       |                   |               |              |
| (303         | 250gol     |                                       | - Flus                                | 4                                            | •                                           |                          |            |                                       |                                       |                                       |                   |               |              |
| FIOI         | 10 ea.     |                                       | lizec                                 |                                              |                                             |                          | COV        | FIDE                                  | MTIAL                                 |                                       |                   |               |              |
| FIZI         | 104        | Baske                                 | + ,5%                                 | /z                                           |                                             |                          | 00.        |                                       | -14111/1                              |                                       |                   |               |              |
| F211         | 1041       | Auto                                  | CIL Flo                               | at Sh                                        | oc, 51/2-<br>+ Boffle, 5                    | _                        |            |                                       |                                       | ļ                                     |                   |               |              |
| FIJI         | Ira.       | I,R.G                                 | teh Dow                               | n Plug                                       | + Boffle,5                                  | 1/2 -                    | •          |                                       |                                       | <u> </u>                              |                   |               |              |
|              |            |                                       |                                       | , ,                                          |                                             |                          |            |                                       |                                       | <u> </u>                              |                   |               |              |
|              |            |                                       |                                       |                                              |                                             |                          |            |                                       | · · · · · · · · · · · · · · · · · · · | <u> </u>                              |                   |               |              |
| E100         | 70 ml,     | Heavy                                 | , Vehic                               | de M                                         | Nileage                                     |                          |            |                                       |                                       | <u> </u>                              |                   | <u> </u>      |              |
| E701         | 35ml.      | Picke                                 | p Mil-                                | tage                                         | <i>V</i>                                    |                          |            |                                       |                                       | ļ <u>.</u>                            | ·                 | <u> </u>      |              |
| E104         | 417tm,     | Bulkl                                 | ell very                              | <u>,                                    </u> | 47                                          |                          |            |                                       |                                       | <u> </u>                              |                   |               |              |
| E107         | 280sK1     | Cemer                                 | vt Ser                                | oke                                          | Charge                                      |                          |            | <u> </u>                              |                                       | -                                     |                   |               |              |
| R210         | 184,       | Course                                | t fum,                                | 1 450                                        | 01'-5000'                                   | <u> </u>                 |            |                                       |                                       | <u> </u>                              |                   |               |              |
| R701         | 1000       | Central                               | •                                     | 1 Ron                                        | tal                                         |                          |            | · · · · · · · · · · · · · · · · · · · |                                       | <del> </del>                          |                   |               |              |
| R702         | 184,       | Casing                                | Sulve.                                | Ren                                          | tal                                         |                          |            |                                       |                                       |                                       |                   |               |              |
| R402         | eu.        | lement                                | Pump_                                 | Addit he                                     | mal House                                   |                          |            |                                       |                                       |                                       | <u></u>           |               |              |
|              |            | · · · · · · · · · · · · · · · · · · · | <del></del>                           | · · · · · · · · · · · · · · · · · · ·        |                                             |                          |            |                                       |                                       |                                       |                   |               |              |
|              |            | <u> </u>                              |                                       |                                              | Pales                                       | 924                      | 2 70       |                                       |                                       |                                       |                   |               |              |
|              |            | 1013                                  | COUNT                                 | ea                                           | rice                                        | 127.                     | 21/8       |                                       |                                       |                                       |                   |               | <del>,</del> |
|              |            |                                       | · · · · · · · · · · · · · · · · · · · |                                              |                                             |                          |            |                                       |                                       |                                       |                   |               |              |
|              |            |                                       |                                       |                                              |                                             |                          |            |                                       |                                       |                                       |                   |               |              |
|              |            |                                       |                                       |                                              |                                             |                          |            |                                       |                                       |                                       |                   |               |              |
| 40044 NE U   | io. C1 D.O | Day 9612                              | Drott VC                              | 671 <i>01</i> -96                            | 13 · Phone (62)                             | 1) 672-1                 | 201 . F    | ay (620                               | ) 672-5383                            | TOT                                   | 'Al               |               |              |