

**CONFIDENTIAL**  
**CONFIDENTIAL**

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL COMPLETION FORM**  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

**ORIGINAL** Form ACO-1  
September 1999  
Form Must Be Typed

Operator: License # 3882  
 Name: SAMUEL GARY JR. & ASSOCIATES, INC.  
 Address: 1670 BROADWAY, SUITE 3300  
 City/State/Zip: DENVER, CO 80202-4838  
 Purchaser: \_\_\_\_\_  
 Operator Contact Person: TOM FERTAL  
 Phone: (303) 831-4673  
 Contractor: Name: PETROMARK DRILLING  
 License: 33323  
 Wellsite Geologist: JUSTIN CARTER  
 Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SLOW  Temp Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)  
 If Workover/Re-entry: Old Well Info as follows:  
 Operator: \_\_\_\_\_  
 Well Name: \_\_\_\_\_  
 Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
 Deepening  Re-perf.  Conv. to Enhr./SWD  
 Plug Back  Plug Back Total Depth \_\_\_\_\_  
 Commingled  Docket No. \_\_\_\_\_  
 Dual Completion  Docket No. \_\_\_\_\_  
 Other (SWD or Enhr.?)  Docket No. \_\_\_\_\_  

|                                   |                 |   |
|-----------------------------------|-----------------|---|
| <u>1/2/2006</u>                   | <u>1/8/2006</u> | <u>1/9/2006</u>                         |
| Spud Date or<br>Recompletion Date | Date Reached TD | Completion Date or<br>Recompletion Date |

RECEIVED  
KANSAS CORPORATION COMMISSION  
APR 28 2006  
CONSERVATION DIVISION  
WICHITA, KS

API No. 15 - 15-053-21167-0000  
 County: ELLSWORTH  
NE Sec. 34 Twp. 17 S. R. 10  East  West  
790 feet from NORTH Line of Section  
2310 feet from EAST Line of Section  
 Footages Calculated from Nearest Outside Section Corner:  
 (circle one)  NE  SE  NW  SW  
 Lease Name: SCHROEDER-MAES Well #: 8-34  
 Field Name: WILDCAT  
 Producing Formation: \_\_\_\_\_  
 Elevation: Ground: 1822' Kelly Bushing: 1828'  
 Total Depth: 3397' Plug Back Total Depth: \_\_\_\_\_  
 Amount of Surface Pipe Set and Cemented at 428 Feet  
 Multiple State Cementing Collar Used?  Yes  No  
 If yes, show depth set \_\_\_\_\_ Feet  
 If Alternate II completion, cement circulated from \_\_\_\_\_  
 feet depth to \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan** *ALTI PPA with 6-7-07*  
 (Data must be collected from the Reserve Pit)  
 Chloride content \_\_\_\_\_ ppm Fluid volume \_\_\_\_\_ bbls  
 Dewatering method used \_\_\_\_\_  
 Location of fluid disposal if hauled offsite: \_\_\_\_\_  
 Operator Name: \_\_\_\_\_  
 Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_  
 Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West  
 County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this information shall be filed with the Kansas Corporation Commission, 130 South Market-Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information on side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Thomas J Fertal  
 Title: SR. GEOLOGIST Date: 4/27/2006  
 Subscribed and sworn to before me this 27TH day of APRIL, 2006  
 Notary Public: Sammy McFadden  
 Date Commission Expires: \_\_\_\_\_



**KCC Office Use ONLY**

Letter of Confidentiality Attached  
 If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
 UIC Distribution

**KCC**  
**APR 27 2006**  
**CONFIDENTIAL**

Operator Name: SAMUEL GARY JR & ASSOCIATES, INC. Lease Name: SCHROEDER-MAES Well #: 8-34

Sec. 34 Twp. 17 S. R. 10  East  West County: ELLSWORTH

**INSTRUCTIONS:** Show important tops and base of formation penetrated. Detail all cores. Report all final copes of drill stem tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach copy of all Electric Wireline Logs surveyed. Attach final geologist well site report.

|  |   |   |  |  |
|--|---|---|--|--|
| Drill Stem Tests Taken<br><i>(Attach Additional Sheets)</i>  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input checked="" type="checkbox"/> Log                                       | Formation (Top), Depth and Datum                                   | <input type="checkbox"/> Sample                                  |
| Sample Sent to Geological Survey                             | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | Name<br>TOPEKA<br>HEEBNER<br>DOUGLAS<br>BRN LIME<br>LANSING<br>ARBUCKLE<br>TD | Top<br>2586'<br>2846'<br>2874'<br>2962'<br>2977'<br>3294'<br>3397' | Datum<br>-758'<br>-1018'<br>-1046'<br>-1134'<br>-1149'<br>-1466' |
| Cores Taken  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |   |  |  |
| Electric Log Run<br><i>(Submit Copy)</i>                     | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |   |  |  |
| List All E. Logs Run:  |   |   |  |  |
| DUAL INDUCTION<br>DENSITY - NEUTRON<br>SONIC LOG<br>MICROLOG |   |   |  |  |

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| CASING RECORD <input checked="" type="checkbox"/> New <input checked="" type="checkbox"/> Used |                   |                           |                 |               |                |              |                            |
|--|-------------------|---------------------------|-----------------|---------------|----------------|--------------|----------------------------|
| Report all strings set – conductor, surface, intermediate, production, etc.                    |                   |                           |                 |               |                |              |                            |
| Purpose of string  | Size Hole Drilled | Size Casing Set (in O.D.) | Weight Lbs./Ft. | Setting Depth | Type of Cement | # Sacks Used | Type and Percent Additives |
| SURFACE  | 12-1/4"           | 8-5/8"                    | 28              | 428'          | CLASS A        | 240          | 2% GEL & 3% CC             |
|  |                   |                           |                 |               |                |              |                            |
|  |                   |                           |                 |               |                |              |                            |

**ADDITIONAL CEMENTING/SQUEEZE RECORD**

| Purpose:   | Depth<br>Top    Bottom | Type of Cement | # Sacks Used | Type and Percent Additives |
|--|------------------------|----------------|--------------|----------------------------|
| <input type="checkbox"/> Perforate<br><input type="checkbox"/> Protect Casing<br><input type="checkbox"/> Plug Back TD<br><input type="checkbox"/> Plug Off Zone |                        |                |              |                            |
|  |                        |                |              |                            |

| Shots per Foot | PERFORATION RECORD – Bridge Plugs Set/Type<br>Specify Footage of Each Interval Perforated | Acid, Fracture, Shot, Cement, Squeeze Record<br>(Amount and Kind of Material Used)  | Depth |
|----------------|---|---|-------|
|                |   | <b>RECEIVED</b><br><b>KANSAS CORPORATION COMMISSION</b><br><br><b>APR 28 2006</b><br><br><b>CONSERVATION DIVISION</b><br><b>WICHITA, KS</b> |       |

| TUBING RECORD                                   |     | Size  | Set At   | Packer At | Liner Run  |       |               |         |
|---|-----|-------|--|-----------|--|-------|---------------|---------|
|   |     |       |  |           | <input type="checkbox"/> Yes <input type="checkbox"/> No |       |               |         |
| Date of First, Resumed Production, SWD or Enhr. |     |       | Producing Method   |           |  |       |               |         |
|   |     |       | <input type="checkbox"/> Flowing <input type="checkbox"/> Pumping <input type="checkbox"/> Gas Lift <input type="checkbox"/> Other (Explain) |           |  |       |               |         |
| Estimated Production Per 24 Hours               | Oil | Bbls. | Gas  | Mcf       | Water  | Bbls. | Gas-Oil Ratio | Gravity |

|  |   |                     |
|--|---|---------------------|
| Disposition of Gas   | METHOD OF COMPLETION  | Production Interval |
| <input type="checkbox"/> Vented <input type="checkbox"/> Sold <input type="checkbox"/> Used on Lease<br><i>If vented, submit ACO-18.</i> | <input type="checkbox"/> Open Hole <input type="checkbox"/> Perf. <input type="checkbox"/> Dually Comp. <input type="checkbox"/> Commingled<br><input type="checkbox"/> Other (Specify) _____ | _____               |

153104

Allied Cementing Co., Inc  
P.O. Box 31

Russell, KS 67665

**KCC**

APR 27 2006

**CONFIDENTIAL**

Invoice Number: 100175

Invoice Date: 01/12/06

\*\*\*\*\*  
\* I N V O I C E \*  
\*\*\*\*\*

Sold Samuel Gary, Jr. & Assoc.  
To: % Larson Engineering, Inc.  
562 W. Highway #4  
Olmitsz, KS  
67561-8561

**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**APR 28 2006**  
**CONSERVATION DIVISION**  
**WICHITA, KS**

Cust I.D.....: Gary  
P.O. Number...: Schroeder-Maes #8-34  
P.O. Date.....: 01/12/06.

Due Date.: 02/11/06  
Terms.....: Net 30

| Item I.D./Desc.            | Qty. Used | Unit | Price    | Net     | TX |
|----------------------------|-----------|------|----------|---------|----|
| Common                     | 235.00    | SKS  | 8.7000   | 2044.50 | T  |
| Gel                        | 5.00      | SKS  | 14.0000  | 70.00   | T  |
| Chloride                   | 7.00      | SKS  | 38.0000  | 266.00  | T  |
| Handling                   | 247.00    | SKS  | 1.6000   | 395.20  | E  |
| Mileage                    | 24.00     | MILE | 14.8200  | 355.68  | E  |
| 247 sks @.06 per sk per mi |           |      |          |         |    |
| Surface                    | 1.00      | J9OB | 670.0000 | 670.00  | E  |
| Extra Footage              | 128.00    | PER  | 0.5500   | 70.40   | E  |
| Mileage pmp trk            | 24.00     | MILE | 5.0000   | 120.00  | E  |
| TWP                        | 1.00      | EACH | 55.0000  | 55.00   | T  |

All Prices Are Net, Payable 30 Days Following  
Date of Invoice. 1 1/2% Charged Thereafter.  
If Account CURRENT take Discount of \$ 404.68  
ONLY if paid within 30 days from Invoice Date

Subtotal: 4046.78  
Tax.....: 153.44  
Payments: 0.00  
Total....: 4200.22

(404.68)  
3795.54

DRLG    COMP    W/O    LOE

AFE # 834

ACCT # 135/60

APPROVED BY J.C. Larson

# ALLIED CEMENTING CO., INC.

22680

Federal Tax I.D.

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:

Great Bend

|                                  |                |                    |   |                           |                            |                          |                           |
|----------------------------------|----------------|--------------------|---|---------------------------|----------------------------|--------------------------|---------------------------|
| DATE <u>1-3-06</u>               | SEC. <u>34</u> | TWP. <u>17</u>     | RANGE <u>10</u>                               | CALLED OUT <u>2:30 AM</u> | ON LOCATION <u>5:00 AM</u> | JOB START <u>7:15 AM</u> | JOB FINISH <u>8:00 AM</u> |
| LEASE <u>Schneider - Maes</u>    |                | WELL # <u>8-34</u> | LOCATION <u>Bushton 1E, 1N, 1/4 W, s into</u> |                           | COUNTY <u>Ellsworth</u>    | STATE <u>Ks</u>          |                           |
| OLD OR <u>(NEW)</u> (Circle one) |                |                    |   |                           |                            |                          |                           |

CONTRACTOR Petromark  
 TYPE OF JOB Surface  
 HOLE SIZE 12 1/4 T.D. 435'  
 CASING SIZE 8 5/8 28" DEPTH 428'  
 TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_  
 DRILL PIPE \_\_\_\_\_ DEPTH \_\_\_\_\_  
 TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_  
 PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_  
 MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_  
 CEMENT LEFT IN CSG. 15'  
 PERFS. \_\_\_\_\_  
 DISPLACEMENT 25 1/2

OWNER Sam Gary Jr. & Associates

CEMENT  
 AMOUNT ORDERED 235 ex Common  
3% CC 2% GEL

|          |               |   |              |                |
|----------|---------------|---|--------------|----------------|
| COMMON   | <u>235 ex</u> | @ | <u>8.70</u>  | <u>2044.50</u> |
| POZMIX   |               | @ |              |                |
| GEL      | <u>5 cu</u>   | @ | <u>14.00</u> | <u>70.00</u>   |
| CHLORIDE | <u>7 1/4</u>  | @ | <u>38.00</u> | <u>266.00</u>  |
| ASC      |               | @ |              |                |

EQUIPMENT

LB  
 PUMP TRUCK CEMENTER JD  
 #120 HELPER Burr  
 BULK TRUCK  
 #341 DRIVER Brandon  
 BULK TRUCK  
 # DRIVER

|                     |               |           |                           |
|---------------------|---------------|-----------|---------------------------|
| <b>KCC</b>          | @             |           |                           |
| <b>APR 27 2006</b>  | @             |           |                           |
| <b>CONFIDENTIAL</b> | @             |           |                           |
| HANDLING            | <u>247.14</u> | @         | <u>1.60</u> <u>395.20</u> |
| MILEAGE             | <u>247.14</u> | <u>06</u> | <u>24</u> <u>355.68</u>   |
|                     |               |           | TOTAL <u>3131.38</u>      |

REMARKS:

Ran 8 5/8 casing to bottom, circulate w/ rig. Hook up to pump truck & mixed 235 ex common 3% CC 2% gel. Shut down, change valves over & release 8 5/8 TWP. Displace w/ 25 1/2 BBLs fresh h<sup>20</sup>. Cement did circulate.

SERVICE

|                   |             |   |                           |
|-------------------|-------------|---|---------------------------|
| DEPTH OF JOB      | <u>428'</u> |   |                           |
| PUMP TRUCK CHARGE |             |   | <u>670.00</u>             |
| EXTRA FOOTAGE     | <u>128'</u> | @ | <u>55</u> <u>70.40</u>    |
| MILEAGE           | <u>24</u>   | @ | <u>5.00</u> <u>120.00</u> |
| MANIFOLD          |             | @ |                           |

CHARGE TO: Sam Gary Jr. & Associates Inc.  
 STREET 1670 Broadway, Suite 3300  
 CITY Denver STATE Colorado ZIP 80202

TOTAL 860.40

PLUG & FLOATEQUIPMENT

|                     |   |              |                    |
|---------------------|---|--------------|--------------------|
| <u>1. 8 5/8 TWP</u> | @ | <u>55.00</u> | <u>55.00</u>       |
|                     | @ |              |                    |
|                     | @ |              |                    |
|                     | @ |              |                    |
|                     | @ |              |                    |
|                     |   |              | TOTAL <u>55.00</u> |

TAX \_\_\_\_\_  
 TOTAL CHARGE \_\_\_\_\_  
 DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

To Allied Cementing Co., Inc.  
 You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

SIGNATURE X Jim Mickle

X Jim Mickle  
 PRINTED NAME

Allied Cementing Co., Inc  
P.O. Box 31

Russell, KS 67665

**KCC**  
**APR 27 2006**  
**CONFIDENTIAL**

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\*  
\* I N V O I C E \*  
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Invoice Number: 100177

Invoice Date: 01/12/06

*V53106*

**RECEIVED**  
**KANSAS CORPORATION COMMISSION**

**APR 28 2006**

**CONSERVATION DIVISION**  
**WICHITA, KS**

Sold Samuel Gary, Jr. & Assoc.  
To: % Larson Engineering, Inc.  
562 W. Highway.#4  
Olmitz, KS  
67561-8561

Cust I.D.....: Gary  
P.O. Number...: Schroeder-Maes #8-34  
P.O. Date.....: 01/12/06.

Due Date.: 02/11/06  
Terms.....: Net 30

| Item I.D./Desc.            | Qty. Used | Unit | Price    | Net    | TX |
|----------------------------|-----------|------|----------|--------|----|
| Common                     | 93.00     | SKS  | 8.7000   | 809.10 | T  |
| Pozmix                     | 62.00     | SKS  | 4.7000   | 291.40 | T  |
| Gel                        | 6.00      | SKS  | 14.0000  | 84.00  | T  |
| Handling                   | 161.00    | SKS  | 1.6000   | 257.60 | T  |
| Mileage                    | 25.00     | MILE | 9.6600   | 241.50 | T  |
| 161 sk s@.06 per sk per mi |           |      |          |        |    |
| Rotary Plug                | 1.00      | JOB  | 750.0000 | 750.00 | T  |
| Mileage pmp trk            | 25.00     | MILE | 5.0000   | 125.00 | T  |

All Prices Are Net, Payable 30 Days Following  
Date of Invoice. 1 1/2% Charged Thereafter.  
If Account CURRENT take Discount of \$ 255.86  
ONLY if paid within 30 days from Invoice Date

Subtotal: 2558.60  
Tax.....: 161.20  
Payments: 0.00  
Total....: 2719.80

*<255.86>*  

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*2463.94*

DRLG  COMP  W/O  LOE

AFE # 834

ACCT # 135/72

APPROVED BY J.C. Larson

# ALLIED CEMENTING CO., INC.

REMIT TO P.O. BOX 31  
RUSSELL, KANSAS 67665

SERVICE POINT:

1-9-06  
1st Band

|                           |             |         |   |                   |                     |                   |                    |
|---------------------------|-------------|---------|---|-------------------|---------------------|-------------------|--------------------|
| DATE 1-9-06               | SEC. 34     | TWP. 17 | RANGE 10                                      | CALLED OUT 9:15PM | ON LOCATION 12:30AM | JOB START 1:00 AM | JOB FINISH 8:00 AM |
| Schroeder<br>LEASE Mo. es | WELL # 8-34 |         | LOCATION #4 & Hollywood Blvd, 1st, 1/2 W, S/5 | COUNTY            |                     | STATE             |                    |
| OLD OR NEW (Circle one)   |             |         |   |                   | Ellisworth - K-     |                   |                    |

CONTRACTOR Peterson #2

TYPE OF JOB Rotary Plug

HOLE SIZE 7 3/8 T.D. 3400'

CASING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

TUBING SIZE \_\_\_\_\_ DEPTH \_\_\_\_\_

DRILL PIPE 4 1/2" DEPTH 3400'

TOOL \_\_\_\_\_ DEPTH \_\_\_\_\_

PRES. MAX \_\_\_\_\_ MINIMUM \_\_\_\_\_

MEAS. LINE \_\_\_\_\_ SHOE JOINT \_\_\_\_\_

CEMENT LEFT IN CSG. \_\_\_\_\_

PERFS. \_\_\_\_\_

DISPLACEMENT \_\_\_\_\_

OWNER Some

CEMENT

AMOUNT ORDERED 155 lbs 60/40, 4670 net

|          |             |   |              |                             |
|----------|-------------|---|--------------|-----------------------------|
| COMMON   | <u>93</u>   | @ | <u>8.70</u>  | <u>809.10</u>               |
| POZMIX   | <u>62</u>   | @ | <u>4.70</u>  | <u>291.40</u>               |
| GEL      | <u>6</u>    | @ | <u>14.00</u> | <u>84.00</u>                |
| CHLORIDE |             | @ |              |                             |
| ASC      |             | @ |              |                             |
|          |             | @ |              |                             |
|          |             | @ |              |                             |
|          |             | @ |              |                             |
|          |             | @ |              |                             |
|          |             | @ |              |                             |
|          |             | @ |              |                             |
|          |             | @ |              |                             |
|          |             | @ |              |                             |
| HANDLING | <u>161</u>  | @ | <u>1.60</u>  | <u>257.60</u>               |
| MILEAGE  | <u>25.6</u> |   |              | <u>161</u>                  |
|          |             |   |              | <b>TOTAL</b> <u>1683.60</u> |

EQUIPMENT

PUMP TRUCK CEMENTER Tom D

# 181 HELPER Rick H

BULK TRUCK

# 341 DRIVER Bob B

BULK TRUCK

# \_\_\_\_\_ DRIVER \_\_\_\_\_

REMARKS:

Mixed - 10 lbs @ 3400'

35 lbs @ 1200'

35 lbs @ 800'

35 lbs @ 426'

25 lbs @ 60'

15 lbs in Rethole

1. Peterson

SERVICE

|                            |              |   |               |
|----------------------------|--------------|---|---------------|
| DEPTH OF JOB               | <u>3400'</u> |   |               |
| PUMP TRUCK CHARGE          |              |   | <u>750.00</u> |
| EXTRA FOOTAGE              |              | @ |               |
| MILEAGE                    | <u>25</u>    | @ | <u>5.00</u>   |
| MANIFOLD                   |              | @ |               |
|                            |              | @ |               |
|                            |              | @ |               |
| <b>TOTAL</b> <u>875.00</u> |              |   |               |

CHARGE TO: Samuel Hany Jr + Associates

STREET 90 Larson Engineering

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PLUG & FLOAT EQUIPMENT

|                       |   |  |  |
|-----------------------|---|--|--|
|                       | @ |  |  |
|                       | @ |  |  |
|                       | @ |  |  |
|                       | @ |  |  |
|                       | @ |  |  |
| <b>TOTAL</b> <u>0</u> |   |  |  |

To Allied Cementing Co., Inc.

You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read & understand the "TERMS AND CONDITIONS" listed on the reverse side.

TAX \_\_\_\_\_

TOTAL CHARGE \_\_\_\_\_

DISCOUNT \_\_\_\_\_ IF PAID IN 30 DAYS

SIGNATURE X Dave Roach

X Dave Roach

PRINTED NAME