

**CONFIDENTIAL**

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

**ORIGINAL**

1/09/10  
Form ACO-1  
September 1999  
Form Must Be Typed

**WELL COMPLETION FORM**  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

Operator: License # 5086  
Name: PINTAIL PETROLEUM, LTD  
Address: 225 N. MARKET, STE. 300  
City/State/Zip: WICHITA, KS 67202  
Purchaser: PLAINS  
Operator Contact Person: FLIP PHILLIPS  
Phone: (316) 263-2243  
Contractor: Name: AMERICAN EAGLE DRILLING  
License: 33493

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JAN 09 2009

**KCC**

Wellsite Geologist: JOSH AUSTIN

Designate Type of Completion:  
 New Well  Re-Entry  Workover  
 Oil  SWD  SLOW  Temp. Abd.  
 Gas  ENHR  SIGW  
 Dry  Other (Core, WSW, Expl., Cathodic, etc)

If Workover/Re-entry: Old Well Info as follows:

Operator: \_\_\_\_\_

Well Name: \_\_\_\_\_

Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_

Deepening  Re-perf.  Conv. to Enhr./SWD

Plug Back  Plug Back Total Depth

Commingled  Docket No. \_\_\_\_\_

Dual Completion  Docket No. \_\_\_\_\_

Other (SWD or Enhr.?)  Docket No. \_\_\_\_\_

<u>9/15/2008</u>	<u>9/23/2008</u>	<u>10/31/2008</u>
Spud Date or	Date Reached TD	Completion Date or
Recompletion Date		Recompletion Date

API No. 15 - 101-22,115-0000

County: LANE

SW SE NW NW Sec. 2 Twp. 18 S. R. 27  East  West

1020 feet from 9 / N (circle one) Line of Section

850 feet from E / W (circle one) Line of Section

Footages Calculated from Nearest Outside Section Corner:

(circle one) NE (SE) NW SW

Lease Name: MAUCH 'JL' Well #: 1-2

Field Name: WILDCAT

Producing Formation: LANSING

Elevation: Ground: 2604 Kelly Bushing: 2610

Total Depth: 4550 Plug Back Total Depth: NA

Amount of Surface Pipe Set and Cemented at 218 Feet

Multiple Stage Cementing Collar Used?  Yes  No

If yes, show depth set 1996 Feet

If Alternate II completion, cement circulated from 1996

feet depth to SURFACE w/ 175 sx cmt.

**Drilling Fluid Management Plan**

(Data must be collected from the Reserve Pit)

Chloride content 5000 ppm Fluid volume 480 bbls

Dewatering method used EVAPORATE AND BACKFILL

Location of fluid disposal if hauled offsite: \_\_\_\_\_

Operator Name: \_\_\_\_\_

Lease Name: \_\_\_\_\_ License No.: \_\_\_\_\_

Quarter \_\_\_\_\_ Sec. \_\_\_\_\_ Twp. \_\_\_\_\_ S. R. \_\_\_\_\_  East  West

County: \_\_\_\_\_ Docket No.: \_\_\_\_\_

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130; 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: Josh Austin

Title: GEOLOGIST Date: 1/09/2009

Subscribed and sworn to before me this 12<sup>th</sup> day of January, 2009

Notary Public: Susan Utterback

Date Commission Expires: 9/18/2010

**KCC Office Use ONLY**

Letter of Confidentiality Received

If Denied, Yes  Date: \_\_\_\_\_

Wireline Log Received

Geologist Report Received

UIC Distribution

RECEIVED  
KANSAS CORPORATION COMMISSION

NOTARY PUBLIC - State of Kansas  
SUSAN UTTERBACK  
My Appt. Exp. 9/18/10

**JAN 13 2009**

CONSERVATION DIVISION  
WICHITA, KS