

CONFIDENTIAL

ORIGINAL

2/04/10

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form ACO-1  
October 2008  
Form Must Be Typed

WELL COMPLETION FORM  
WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 3911  
Name: Rama Operating Co., Inc.  
Address 1: P.O. Box 159  
Address 2: \_\_\_\_\_  
City: Stafford State: KS Zip: 67578 + \_\_\_\_\_  
Contact Person: Robin L. Austin  
Phone: ( 620 ) 234-5191

CONTRACTOR: License # 5142 **CONFIDENTIAL**  
Name: Sterling Drilling Company **FEB 04 2009**  
Wellsite Geologist: Josh Austin **KCC**  
Purchaser: \_\_\_\_\_

Designate Type of Completion:  
 New Well \_\_\_\_\_ Re-Entry \_\_\_\_\_ Workover  
 Oil \_\_\_\_\_ SWD \_\_\_\_\_ SIOW  
\_\_\_\_\_ Gas \_\_\_\_\_ ENHR \_\_\_\_\_ SIGW  
\_\_\_\_\_ CM (Coal Bed Methane) \_\_\_\_\_ Temp. Abd.  
\_\_\_\_\_ Dry \_\_\_\_\_ Other \_\_\_\_\_  
(Core, WSW, Expl., Cathodic, etc.)

If Workover/Re-entry: Old Well Info as follows:  
Operator: \_\_\_\_\_  
Well Name: \_\_\_\_\_  
Original Comp. Date: \_\_\_\_\_ Original Total Depth: \_\_\_\_\_  
\_\_\_\_\_ Deepening \_\_\_\_\_ Re-perf. \_\_\_\_\_ Conv. to Enhr. \_\_\_\_\_ Conv. to SWD  
\_\_\_\_\_ Plug Back: \_\_\_\_\_ Plug Back Total Depth  
\_\_\_\_\_ Commingled \_\_\_\_\_ Docket No.: \_\_\_\_\_  
\_\_\_\_\_ Dual Completion \_\_\_\_\_ Docket No.: \_\_\_\_\_  
\_\_\_\_\_ Other (SWD or Enhr.?) \_\_\_\_\_ Docket No.: \_\_\_\_\_  
11-23-08      12-02-08      1-06-09  
Spud Date or      Date Reached TD      Completion Date or  
Recompletion Date                Recompletion Date

API No. 15 - 185-23,560-0000  
Spot Description: \_\_\_\_\_  
Sw Se Ne Nw Sec. 30 Twp. 25 S. R. 13  East  West  
1,080 Feet from  North /  South Line of Section  
2,250 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Stafford  
Lease Name: Goodman Well #: 4-30  
Field Name: McCandless  
Producing Formation: Lansing-Kansas City  
Elevation: Ground: 1957 Kelly Bushing: 1970  
Total Depth: 4,385 Plug Back Total Depth: 4,250  
Amount of Surface Pipe Set and Cemented at: 271 Feet  
Multiple Stage Cementing Collar Used?  Yes  No  
If yes, show depth set: \_\_\_\_\_ Feet  
If Alternate II completion, cement circulated from: \_\_\_\_\_  
feet depth to: \_\_\_\_\_ w/ \_\_\_\_\_ sx cmt.

**Drilling Fluid Management Plan**  
(Data must be collected from the Reserve Pit)  
Chloride content: \_\_\_\_\_ ppm Fluid volume: \_\_\_\_\_ bbls  
Dewatering method used: \_\_\_\_\_  
Location of fluid disposal if hauled offsite: \_\_\_\_\_  
Operator Name: Paul's Oilfield Service  
Lease Name: Jordan License No.: 31085  
Quarter Ne Sec. 26 Twp. 24 S. R. 12  East  West  
County: Stafford Docket No.: D-15265

**INSTRUCTIONS:** An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Signature: \_\_\_\_\_  
Title: V.P. Date: 2-04-09  
Subscribed and sworn to before me this 4th day of February  
20 09  
Notary Public: Dawn Schreiber  
Date Commission Expires: 5-1-11

**KCC Office Use ONLY**  
 Letter of Confidentiality Received  
If Denied, Yes  Date: \_\_\_\_\_  
 Wireline Log Received  
 Geologist Report Received  
\_\_\_\_\_ UIC Distribution  
**RECEIVED**  
**KANSAS CORPORATION COMMISSION**  
**FEB 06 2009**

NOTARY PUBLIC - State of Kansas  
DAWN SCHREIBER  
My Appt. Exp. 5-1-11

CONSERVATION DIVISION