15-195-20671-00-00



JOHN CARLIN R. C. LOUX JANE T. ROY WILLIAM G. GRAY

Governor Chairman Commissioner Carol J. Larson, Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water Wichita, Kansas 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. Lewis Brock Administrator 245 North Water Wichita, Kansas 67202

Dear Sir:

Mr. Alfred Augustine of Murfin Drlg. Co. has this
date requested permission to plug the following described well:
Mr. Augustine guarantees payment of the plugging fee.
Operator's full Name: A, Scott Ritchie
Complete Address: Guita 950 125 N Market. Wichita.
Lease Name: Orval. Harger, Well No. 2
Location: 440 FNL. 400 FEL. Sec. 13 Twp. 11 Rge. 23 (E) (W) W
County: Trego, Total Depth 3880 Oil Well
Gas Well Input Well SWD Well D & A X Lost Hole
Mr. Augustine, was instructed to plug the well as follows:
Parmy drum drullaten
70. 9x com 1/20 Fiz 62 Gel Q 680.
200. Br. 640
10. 40 to 0. STATE
5. In Rethole
$\mathcal{O}(\mathcal{O})$

Very truly yours,

Conservation Division Agent