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Governor  
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Commissioner  
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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
245 North Water  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

Dear Sir:

Mr. Bernie Meyer of Murfin Dlg. Co has this date requested permission to plug the following described well:

Operator's Full Name: Murfin Dlg. Co.

Complete Address: 617 Union Center, Wichita Ks

Lease Name: Walker Well No. # 1-18-

Location: 1890 ENL-1300 FWL Sec. 18 Twp. 11 Rge. 23 (E) (W)

County: Trego Total Depth: 3975

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Meyer was instructed to plug the well as follows:

|  |                          |
|--|--------------------------|
| <u>Pump down drillstem</u>                   |                          |
| <u>70 ex com. 50 to Per 6 1/2 Gal @ 800'</u> |                          |
| <u>80</u>                                    | <u>140' Bridge To 40</u> |
| <u>10.</u>                                   | <u>40' 20.</u>           |
| <u>5.</u>                                    | <u>19' Ret hole</u>      |

Very truly yours,

*John R. Lathrop*  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

1-13-1981  
JAN 13 1981

CONSERVATION DIVISION  
Wichita, Kansas