Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Presco Western, LLC				API Numb	per: 15- 067	7-21672-0000	
Address:5665 FLATIRON PARKWAY BOULDER CO 80301				Lease Na	Lease Name: Hickok-Young Well Number: 9-M32-29-38 Spot Location (QQQQ): Senw - SW - SW		
Phone: 303-305-1163 Operator License #: 32309				1			
Type of Well: 011/69 S CCC PKT PEN CLP3 (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)				Spot Loca			
The plugging proposal was approved on: 2/12/2009 (Date)					848 Feet from North / X South Section Line 335 Feet from East / X West Section Line		
by: Steve Durant (KCC District Agent's Name)					Sec. 32 Twp. 29 S. R. 38 East X West		
Is ACO-1 filed? X Yes	No If not, is well lo	g attached? [Yes No		<u> Grant</u>		
Producing Formation(s): List All (If needed attach another sheet)				Date Well	Date Well Completed: 11/17/2008		
Depth to Top: Bottom: T.D				_	Plugging Commenced: 2/12/2009		
Depth to Top: Bottom: T.D				-			
Depth	to Top: Botto	m:	_T.D	Plugging (Completed: 2	/16/2009	
Show depth and thickness of a	all water, oil and gas format	ions.					
Oil, Gas or Water Records		Casing Re		ng Record (Sui	Record (Surface Conductor & Production)		
Formation	Content	From	То	Size	Put in	Pulled out	
		Surface	1,700'	8-5/8"	10/24/2008	N/A	
		1,700'	5,822'	4-1/2"	11/02/2008	N/A	
					_		
the hole. If cement or other plushed 150 lbs hulls & 1,580'. Plug from 600	g were used, state the char	acter of same a	and depth placed 5,687 to 5,4	, from (bottom)	, to (top) for each		
Name of Plugging Contractor: Sargent & Horton Plugging, Inc					License #: 31151		
Address: <u>Route 1, Box 49</u>		• •				RECEIVED KANSAS CORPORATION COMMISSION	
Name of Party Responsible for I	Plugging Fees: <u>Presc</u>	<u>o Western.</u>	LLC			MAR 2 6 2009	
State of <u>Color</u>	<u>ado</u> Coun	ity,	Boulder	•	,ss.	CONSERVATION DIVISION	
k	Keli Kowalski		(Employe	ee of Operator	or (Operator) on	above-described Well-Teins first duly	
	ive knowledge of the facts	statements, an				above-described well as filed and the	
	(Signa	ature) /	eli/lo	uash	<u>. </u>		
Carrier Carrie	75.		atiron Parkw				
CALLED AND AND AND AND AND AND AND AND AND AN	SUBSCRIBED and	SWORN TO B	pefore me this _	25th	_ day of	March . 20 09	
	<u> </u>	NOW ICE 18	WWWWWW Notary Public	W	My Commis	sion Expires: 0/09/00/5	
·	Mail to: KCC - Conservation	on Division, 13	•	oom 2078, Wid	hita, Kansas 67	202	