Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #:6768 Name:Carrie Exploration & Development Address 1:5400 - 24th Street Address 2:				API No. 15 - 065-23537 ~ 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0														
								1,550 Feet from East / West Line of Section Footages Calculated from Nearest Outside Section Corner: NE NW SE SW County: Graham										
											Lease Name: Worcester SE Well #: 2 Date Well Completed: 3-20-2009 The plugging proposal was approved on: 3-18-2009 (Date)							
															Producing Formation(s): List All (If needed attach another sheet) Depth to Top: Bottom: T.D			
				Depth to Top: Bottom: T.D														
				Depth to	o Top: Bot	tom: T.D		i lagging c	ompiciou.									
				Show depth and thickness of	all water, oil and gas forr	nations.												
				Oil, Gas or Water Records Casin				g Record (Surface, Conductor & Production) Setting Depth Pulled Out										
				Formation	Content	tent Casing			Setting Depth	Pulled Out								
										·								
1st plug at 3900' w 4th plug at 270' w/ 15 sxs in mouse h Completed at 4:15	40 sxs; 5th plu ole; Total 245	g at 40' w/10 sxs; sxs 60/40 POZ 4	30 sxs	in rat h	ole;	·												
Plugging Contractor License #	_{t:} 31548		Name: _	Discove	ery Drilling													
Address 1:			Address	2:														
						z _{ip:} 67601 +												
•	•			State. 110		4p												
Phone: (785) 635-12	01																	
Name of Party Responsible fo	r Plugging Fees: <u>Car</u>	rie Exploration & De	evelopme	ent														
State of Kansas	County,	Ellis		_ , S S.														
Ed Glassman - Ager				☐ Em	oloyee of Operator or	Operator on above-described well,												
	(Print Name)			_ () Emt	noyee or Operator or	Operator on above-described well, Li												
	' -	edge of the facts statements.	, and matters	s herein con	tained, and the log of	the above-described well is as filed, and												
the same are true and correct	, so help me God.					RECEIVE												
Signature:	Kanna	<u></u>																
	M-114 1/00 0	manusalas Pital 1 - 200	0 W	Da	0 ME-L"- 17													
	Mail to: KCC - Co	nservation Division, 130	S. Market -	Room 207	8, Wichita, Kansas	67202 MAR 3 1 2												