**Notice:** Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Lease Operator: CORAL PRODUCTION CORP.                            |                             |   |                          |                   | API Number:   |  |                |
|---|-----------------------------|---|--------------------------|-------------------|---|--|----------------|
|   |                             |   |                          |                   | Lease Name: BRANDIS TRUST   |  |                |
| Address: 1600 STOUT ST., SUITE 1500                               |                             |   |                          |                   | Well Number:  |  |                |
| Phone: (303) 623 - 3573 Operator License #: 32639                 |                             |   |                          |                   |   |  |                |
| Type of Well: D & A Docket #:                                     |                             |   |                          |                   | Spot Location (QQQQ):   |  |                |
| The plugging proposal was approved on: 2/19/09 (II SWD of ENHK)   |                             |   |                          |                   | Feet from North / South Section Line  2555 Feet from East / West Section Line                           |  |                |
|   |                             |   |                          |                   |   |  | by: DAVE BOLLE |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No       |                             |   |                          |                   | County: KINGMAN  Date Well Completed: 2/19/09  Plugging Commenced: 2/19/09  Plugging Completed: 2/19/09 |  |                |
| Producing Formation(s): List All (If needed attach another sheet) |                             |   |                          |                   |   |  |                |
| Depth to Top: Bottom: T.D   |                             |   |                          |                   |   |  |                |
| Depth to Top: Bottom: T.D   |                             |   |                          |                   |   |  |                |
| Depth to Top: Bottom: T.D   |                             |   |                          |                   |   |  |                |
| Show depth and thickness  | ss of all water, oil and ga | s formations.                           |                          |                   | ·   |  |                |
|   | Water Records               |   |                          | 1                 | (Surface Conductor & Production)  |  |                |
| Formation   | Content                     | From                                    | То                       | Size              | Put In  | Pulled Out   |                |
|   |                             | SURFACE                                 | 235'                     | 8 5/8"            | 2/9/09  | N/A  |                |
|   |                             |   |                          |                   |   |  |                |
|   |                             |   |                          |                   |   |  |                |
|   |                             |   |                          |                   |   |  |                |
| hole. If cement or other  | plugs were used, state the  | ne character of s                       | same depth               | placed from (bott | om), to (top) for each p  | or methods used in introducing it into the plug set.  # PLUG @60' W/25 SKS;              |                |
| <del></del>   | DLE; 10 SKS IN MOU          |   |                          | <u>~</u>          |   |  |                |
| TOTAL 155 SKS 60  |                             |   |                          |                   |   | RECEIVED.  |                |
|   |                             | License #:                              | KANSAS CORPORATION CONVA |                   |   |  |                |
|   |                             |   |                          |                   |   | MAR 3 0 2009   |                |
| Address: P.O. BOX   | 31; RUSSELL, k              | (S 67665                                |                          |                   |   |  |                |
| Name of Party Responsi  | ble for Plugging Fees: C    | ORAL PRO                                | DDUCT                    | ION CORP.         |   | CONSERVATION DIVISION WICHITA, KS  |                |
| State of COLORAL  |                             | DENVER                                  |                          |                   |   | anound, 49   |                |
| JAMES R. WEBER  |                             |   |                          | , SS.             |   |  |                |
| -   |                             | e facts statemen                        | ts and mat               |                   |   | ) on above-described well, being first duly<br>above-described well is as filed, and the |                |
| same are true lang porte  | so help me God.             | e lacis statemen                        |                          | D 1. C            | mediand the log of the  | above-described well is as lifed, and the  |                |
| FO. OTARL   |                             | (Signature)                             | Jan 1                    | K. Nel            |   |  |                |
| 7.7   | :2 <b>%</b>                 | (Address) 18                            | <u>бо </u> sтои          | IT ST., SUITE     | 1500; DENVER, C   | O 80202  |                |
|   | Supporting and              | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                          | <b>26</b> day of  |   | 20 09  |                |
| ά   | THE SCRIBED and             | SAVERIN TO BEI                          | ore me this              |                   |   | ,  |                |
| WAY OBLICE  | of my                       | Notary Pul                              | lic                      | My                | / Commission Expires: _   |  |                |

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202