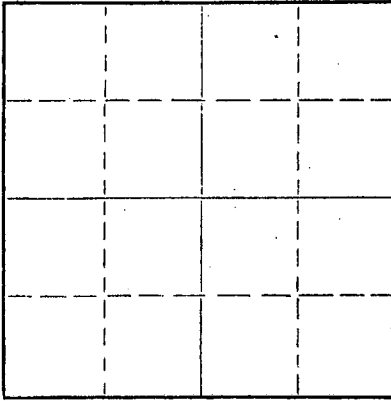


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Trego County. Sec. 36 Twp. 11S Rge. 23W (E) (W)
Location as "NE/CNW/SW" or footage from lines SE SW SW
Lease Owner Imperial Oil of Kansas, Inc.
Lease Name Butcher Well No. 1
Office Address Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed April 14, 19 58
Application for plugging filed April 14, 19 58
Application for plugging approved April 14, 19 58
Plugging commenced April 14, 19 58
Plugging completed April 14, 19 58
Reason for abandonment of well or producing formation No commercial quantities
of oil found.
If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was com-
menced?

Name of Conservation Agent who supervised plugging of this well
Producing formation Depth to top Bottom Total Depth of Well 3920 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 4-5-58 | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged hole with 25 sacks cement at 550 feet. Set No. 2 plug at 210 feet with 15 sacks cement. Set No. 3 plug at 40 feet with 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Imperial Oil of Kansas, Inc.
Address 780 Fourth National Building, Wichita 2, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Raymond L. Bacon

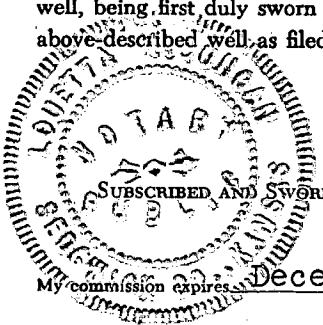
(employee of ~~Kansas~~ ~~Imperial Oil of Kansas, Inc.~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, as filed and that the same are true and correct. So help me God.

(Signature) By: Raymond L. Bacon V-P

780 Fourth National Bldg, Wichita, Kansas (Address)

Subscribed and sworn to before me this 24th day of April, 1958

Louetta M. Duncan Notary Public.



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4-26-1958
APR 26 1958

CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 3.6T 11 R234
BOOK PAGE 94 LINE 38

15-195-00235-00-00

DRILLER'S LOG

Imperial Oil of Kansas, Inc.
780 Fourth National Building
Wichita 2, Kansas

Butcher No. 1
SE SW SW Sec. 36-11S-23W
Trego County, Kansas

Total Depth: 3920'

Elevation: 2430' RB

Commenced: 4-5-58 Completed: 4-14-58

Production: D & A

Contractor: Imperial Oil of Kansas, Inc.
Wichita 2, Kansas

Casing Record: Set 8-5/8" Surface Pipe at 216' with 150 sacks cement.

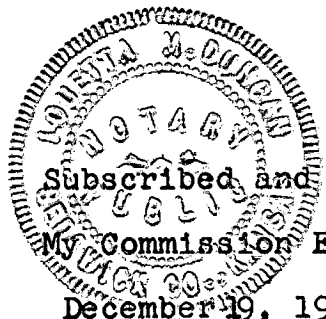
Figured indicate bottom of formations:

| | | | | |
|------------------------|-------|------------------|-------------|-----------|
| Sand & Shale | 216' | | <u>TOPS</u> | |
| Shells, Shale & Sand | 1220' | Anhydrite | 1846' | (/ 584) |
| Shale & Shells | 1846' | Heebner | 3643' | (-1212) |
| Anhydrite | 1890' | Toronto | 3663' | (-1233) |
| Shale & Shells | 2345' | Lansing | 3675' | (-1245) |
| Shale & Lime | 2735' | Base Kansas City | 3915' | (-1485) |
| Ft. Riley Lime & Shale | 2805' | Total Depth | 3920' | (-1490) |
| Shale & Lime | 3657' | | | |
| Lime | 3920' | | | |
| Total Depth | 3920' | | | |

We hereby certify this to be a correct and accurate log of the above described well as shown on the daily drilling reports.

IMPERIAL OIL OF KANSAS, INC.

By: Ray L Bacon
Vice-President



Subscribed and sworn to before me this 24th day of April, 1958.

My Commission Expires:

Loretta M. Duncan
Notary Public

December 19, 1960

PLUGGING
36 T. 11 R. 23 W.
BOOK PAGE 94 LINE 38

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