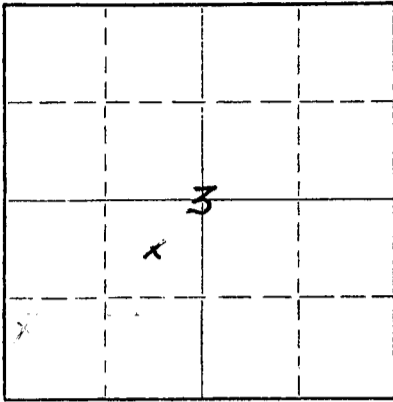


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above Section Plat

Trego County. Sec. 3 Twp. 11S Rge. 1/E/24(W)
Location as "NE/CNW%SW%" or footage from lines C NE/4 SW/4
Lease Owner Abercrombie Drilling, Inc.
Lease Name OTT Well No. 1
Office Address 801 Union Center, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 12, 1967 19 67
Application for plugging filed (verbally) March 11, 19 67
Application for plugging approved (verbally) March 11, 19 67
Plugging commenced March 11, 19 67
Plugging completed March 12, 19 67
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Bill Nichols
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3930 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				7"	178'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set 1st plug at 550' with 15 sacks of cement, second plug at 180' with 15 sacks of cement, top plug at 40' with 8 sacks of cement, and 2 sacks in rat hole.

RECEIVED
STATE CORPORATION COMMISSION
3-16-1967
MAR 16 1967

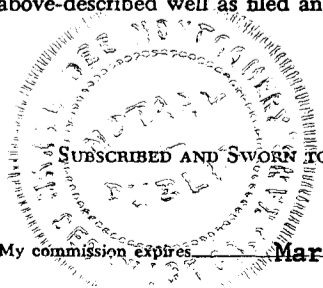
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Abercrombie Drilling, Inc.
Address West Tenth Street, Great Bend, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss. Jack K. Wharton (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jack K. Wharton
801 Union Center, Wichita, Kansas
(Address)



SUBSCRIBED AND SWORN to before me this 13th day of March, 19 67

Margo Dee Montgomery
Margo Dee Montgomery Notary Public.

My commission expires March 31, 1970

CONTRACTOR'S WELL LOG

COMPANY: McClure Oil Co. & Abercrombie Drilling, Inc.
 CONTRACTOR: Abercrombie Drilling, Inc.
 FARM: OTT #1
 LOCATION: C NE SW, Section 3-118-24W
 Trego County, Kansas
 COMMENCED: March 3, 1967
 COMPLETED: March 11, 1967

0	190	Shale & Shells
190	800	Shell & Shale
800	1916	Shale & Shells
1916	1960	Anhydrite
1960	2350	Shale
2350	2554	Shale with Lime
2554	2665	Lime & Shale
2665	2795	Lime
2795	3124	Shale & Lime
3124	3584	Lime & Shale
3584	3675	Lime
3675	3718	Lime & Shale
3718	3747	Lime
3747	3930	Lime & Shale
	3930	Total Depth

Set 7" surface casing at 178' with 135 sacks of cement.

Dry and Abandoned.

FORMATION TOPS (Electric Log)			ELEVATION:
Heebner	3636	(-1317)	2319 K.B.
Toronto	3658	(-1339)	2318 D.F.
Lansing	3672	(-1353)	2312 G.L.
Base of K. C.	3910	(-1591)	
Total Depth	3930	(-1611)	

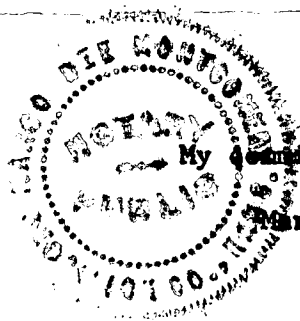
STATE OF KANSAS)
) SS
 COUNTY OF SEDGWICK)

I, Jack K. Wharton, do hereby certify that the above and foregoing is a true and correct copy of the log of the OTT #1, C NE SW of Section 3-118-24W, Trego County, Kansas, as reflected by the files of Abercrombie Drilling, Inc.

Jack K. Wharton
 Jack K. Wharton

Subscribed and sworn to before me, a Notary Public, in and for Sedgwick County, Kansas, this thirteenth day of March, 1967.

Margo Dee Montgomery
 Margo Dee Montgomery
 Notary Public



My commission expires:
 March 31, 1970

RECEIVED
 STATE CORPORATION COMMISSION
 3-16-1967
 MAR 16 1967

CONSERVATION DIVISION
 Wichita, Kansas