

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING APPLICATION**

Please TYPE Form and File ONE Copy

Form CP-1  
March 2009  
**This Form must be Typed**  
**Form must be Signed**  
**All blanks must be Filled**

Operator: License # 3842  
Name: LARSON ENGINEERING, INC.  
Address 1: 562 WEST STATE ROAD 4  
Address 2: \_\_\_\_\_  
City: OLMITZ State: KS Zip: 67564 + 8561  
Contact Person: TOM LARSON  
Phone: (620) 653-7368

API No. 15 - 009-0435400-00  
If pre 1967, supply original completion date: 6/2/1956  
Spot Description: NW NW SE  
Sec. 4 Twp. 18 S. R. 14  East  West  
2310 Feet from  North /  South Line of Section  
2310 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: BARTON  
Lease Name: MONROE Well #: 8

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: \_\_\_\_\_  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8-5/8" Set at: 278' Cemented with: 175 Sacks  
Production Casing Size: 5-1/2" Set at: 3484' Cemented with: 200 Sacks

List (ALL) Perforations and Bridge Plug Sets: ARB 3470-73' CIBP @ 3463' ARB 3433-39' DV @ 991'

Elevation: 1946 ( G.L./ K.B.) T.D.: 3485' PBDT: 3463' Anhydrite Depth: 920'  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_

Proposed Method of Plugging (attach a separate page if additional space is needed):

AS DIRECTED BY KCC. DV TOOL @ 991' CMT W/ 75 SX COMMON, 168 CUBIC FEET DIACEL-D & 3 SX CC.

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

**RECEIVED**  
**APR 20 2009**  
**KCC WICHITA**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: THOMAS LARSON  
Address: 562 WEST STATE ROAD 4 City: OLMITZ State: KS Zip: 67564 + 8561  
Phone: (620) 653-7368  
Plugging Contractor License #: 99996 Name: ALLIED CEMENTING COMPANY  
Address 1: P.O. BOX 31 Address 2: \_\_\_\_\_  
City: RUSSELL State: KS Zip: 67665 + 31  
Phone: \_\_\_\_\_

Proposed Date of Plugging (if known): UPON APPROVAL

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/17/2009 Authorized Operator / Agent: Carol Ken (Signature)

*DIATH PUT*



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

LARSON ENGINEERING, INC. DBA LARSON OPERATING  
562 W STATE RD 4  
OLMITZ, KS 67564-8561

April 24, 2009

Re: MONROE #8  
API 15-009-04354-00-00  
4-18S-14W, 2310 FSL 2310 FEL  
BARTON COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after October 21, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

District: #4  
2301 E. 13th  
Hays, KS 67601  
(785) 625-0550

Sincerely,

Steve Bond  
Production Department Supervisor