

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION**
Please TYPE Form and File ONE Copy

Form CP-1
March 2009
**This Form must be Typed
Form must be Signed
All blanks must be Filled**

OPERATOR: License #: 33786
Name: Double "D",s LLC
Address 1: 133 East 12th st
Address 2: _____
City: Hays State: Ks Zip: 67601 + _____
Contact Person: Duane Bieker
Phone: (785) 230-0113

API No. 15 - 051-20287-00-01
If pre 1967, supply original completion date: _____
Spot Description: ne
nw/sw/ne
NW-SW-NE- Sec. 33 Twp. 15 S. R. 20 East West
1,650 31637 Feet from North South Line of Section
1,680 1718 Feet from East West Line of Section
Footages Calculated from Nearest Outside Section Corner:
 NE NW SE SW
County: Ellis
Lease Name: Stephans Well #: A#1

*KCC PKT
Per GPS*

Check One: Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: _____
 SWD Permit #: _____ ENHR Permit #: _____ Gas Storage Permit #: _____
Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks
Surface Casing Size: 8 5/8" Set at: 225' Cemented with: 155sx Sacks
Production Casing Size: 5 1/2" Set at: 3932" Cemented with: 500sx Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 2238 (G.L. / K.B.) T.D.: 3933' PBTD: _____ Anhydrite Depth: 1515'
(Stone Corral Formation)

Condition of Well: Good Poor Junk in Hole Casing Leak at: 3000'
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

as per KCC rules and regulations

Is Well Log attached to this application? Yes No Is ACO-1 filed? Yes No

If ACO-1 not filed, explain why:

**RECEIVED
KANSAS CORPORATION COMMISSION
APR 15 2009
CONSERVATION DIVISION
WICHITA, KS**

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Duane Bieker
Address: 322 West 33rd St City: Hays State: Ks Zip: 67601 + _____
Phone: (785) 230-0113
Plugging Contractor License #: 32528 Name: Funk David, DBA oil & operating services
Address 1: 331 N. Brooks Address 2: _____
City: Russell State: Ks Zip: 67665 + _____
Phone: (785) 483-2025

Proposed Date of Plugging (if known): as soon as possible

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4-14-2009 Authorized Operator / Agent: _____
(Signature)

Duane Bieker
(Signature)

*Dist 4
PKT*

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DOUBLE D'S LLC
133 E 12TH
HAYS, KS 67601-3607

April 20, 2009

Re: STEPHANS #1-A
API 15-051-20287-00-01
33-15S-20W, 3637 FSL 1718 FEL
ELLIS COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond
Production Department Supervisor

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550