



KANSAS CORPORATION COMMISSION

March 2009 OIL & GAS CONSERVATION DIVISION This Form must be Typed Form must be Signed All blanks must be Filled **WELL PLUGGING APPLICATION**

Form CP-1

Please TYPE Form and File ONE Copy

Operator: License #		API No. 15 - 195-01017- CO - C l If pre 1967, supply original completion date: Spot Description: SE SE NE					
				Address 2:		Sec. <u>36</u> Twp. <u>11</u> 9	S. R. 21 East West
				City: OLMITZ State: KS Zip: 67564 + 8561		Feet from North / South Line of Section South Line of Section Section	
Contact Person: TOM LARSON							
Phone: (620) 653-7368		Footages Calculated from Nearest Outside Section Comer:					
		⊠ NE □ NW □ SE	sw				
		County: TREGO					
		Lease Name: HUCK "A'	Well #: 1 OWWO				
Check One: 🛛 Oil Well 🔲 Gas Well 🔲 OG	☐ D&A ☐ Cathodic	☐ Water Supply Well ☐ Other:					
SWD Permit #:			ermit #:				
Conductor Casing Size:		-					
Surface Casing Size: 8-5/8"							
	· · · · · · · · · · · · · · · · · · ·						
Production Casing Size: 5-1/2"	CIBP @ 38	Cemented with: 175 45' CAPPED W/					
List (ALL) Perforations and Bridge Plug Sets: ARB 36			L-KC "J" 3733-35'				
L-RC	C "G" 3650-52' L-KC "	F" 3638-41' L-KC "D" 3610-15'	PLATTS 3503-08, 3489-91'				
Condition of Well: Good Poor Junk in H Proposed Method of Plugging (attach a separate page if add AS DIRECTED BY KCC. DV TOOL @ 1718' - CMT TO Is Well Log attached to this application? Yes N If ACO-1 not filed, explain why:	ditional space is needed): O SURFACE W/ 350 SX HLC W/	1/4#/SK FLOCELE.					
Plugging of this Well will be done in accordance with h	K.S.A. 55-101 <u>et.</u> <u>seq.</u> and the F	Rules and Regulations of the State Corpora	ation Commission				
Company Representative authorized to supervise plugging	g operations: THOMAS LA	ARSON					
Address: 562 WEST STATE ROAD 4	City	y: OLMITZ State: KS	Zip: 67564 + 8561				
Phone:(620) 653-7368			· · <u> </u>				
Plugging Contractor License #:	Nar	me:ALLIED CEMENTING COMPANY	,				
Address 1: P.O. BOX 31		dress 2:					
City: RUSSELL			Zip: 67665 + 31				
Phone: 785-483-2627		100					
Proposed Date of Plugging (If known): UPON APPRO	WAL 4-17-200	9 830 Am					
Payment of the Plugging Fee (K.A.R. 82-3-118) will be o	guaranteed by Operator or Age	ent /A	Dist				
Date: 4/13/2009 Authorized Operator / Ag	• • •	I ham as Jourson	- DISON				
		(Signature)	——————————————————————————————————————				

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

**Well Plugged - KCC - PKT