

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION  
Please TYPE Form and File ONE Copy

APR 15 2009

CONSERVATION DIVISION  
WICHITA, KS

Form CP-1  
March 2009

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 07934  
Name: West Plains Enterprises, Inc.  
Address 1: PO Box 279  
Address 2: \_\_\_\_\_  
City: Plains State: KS Zip: 67869 + \_\_\_\_\_  
Contact Person: Charles Schmidt  
Phone: (316) 755-3523

API No. 15 - 119-10032-00-01A  
If pre 1967, supply original completion date: \_\_\_\_\_  
Spot Description: \_\_\_\_\_  
SE NW SW, SW Sec. 36 Twp. 32 S. R. 30  East  West  
660 700 Feet from  North  South Line of Section  
660 4781 Feet from  East  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Meade  
Lease Name: Collingwood Well #: 4 SWD

KCC 9/10  
CPS

Check One:  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  
 SWD Permit #: D-28329  ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Conductor Casing Size: NA Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks  
Surface Casing Size: 8 5/8 Set at: 1627' Cemented with: 850 Sacks  
Production Casing Size: 5 1/2" Set at: 2866' Cemented with: 200 Sacks

List (ALL) Perforations and Bridge Plug Sets:

Elevation: 2713 ( G.L. /  K.B.) T.D.: 3110' PBTD: 3063' Anhydrite Depth: Not called  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Junk in Hole  Casing Leak at: \_\_\_\_\_  
(Interval)

Proposed Method of Plugging (attach a separate page if additional space is needed):

Tie on to 5 1/2" casing and fill with cement. Tie onto 8 5/8" surface casing and fill with cement.

Is Well Log attached to this application?  Yes  No Is ACO-1 filed?  Yes  No

If ACO-1 not filed, explain why:

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission

Company Representative authorized to supervise plugging operations: Charles Schmidt  
Address: PO Box 360 City: Valley Center State: KS Zip: 67147 + 0360  
Phone: (316) 755-3523  
Plugging Contractor License #: 4072 Name: H2 Plains, LLC  
Address 1: PO box 346 Address 2: \_\_\_\_\_  
City: Ness City State: KS Zip: 67560 + \_\_\_\_\_  
Phone: (785) 798-2592

Proposed Date of Plugging (if known): Unknown

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 4/2/09 Authorized Operator / Agent: Charles Schmidt  
(Signature)

DIST 1  
PKT



CORPORATION COMMISSION

Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

**NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)**

WEST PLAINS ENTERPRISES, INC  
PO BOX 279  
PLAINS, KS 67869-0279

April 20, 2009

Re: COLLINGWOOD #4 SWD  
API 15-119-10032-00-01  
36-32S-30W, 700 FSL 4781 FEL  
MEADE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. **Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

**This notice is void after October 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.**

Sincerely,

Steve Bond  
Production Department Supervisor

District: #1  
210 E Frontview, Suite A  
Dodge City, KS 67801  
(620) 225-8888