KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-1 March 2009 This Form must be Typed Form must be Signed All blanks must be Filled

WICHITA, KS

WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

OPERATOR: License #: 4767		API No. 15 - 101-21528 ~ 5000	
Name:Ritchie Exploration, Inc. Address 1: _P.O. Box 783188		If pre 1967, supply original completion date:	
City: Wichita State: KS	zip: <u>67278</u> + <u>3188</u> _		
Contact Person: John Niernberger		Footages Calculated from Nearest Outside Section Corner:	
Phone: (316_) _691-9500		_ NE NW SE Sw	
		County: Lane	
		Lease Name: Schwartz Well a	#: <u>1</u>
Check One: ✓ Oil Well Gas Well OG	D&A Catho	odic Water Supply Well Other:	
SWD Permit #:	ENHR Permit #:	Gas Storage Permit #:	
Conductor Casing Size:	Set at:	Cemented with:	Sacks
Surface Casing Size: 8.625"	Set at:	Cemented with: 150	Sacks
Production Casing Size: 4.50"	Set at: <u>4637'</u>	Cemented with: 175	Sacks
List (ALL) Perforations and Bridge Plug Sets:			
Port Collar @ 2202' w/350 sx. circula 4245'-4248'; 4246-4250 (LKC)	ted to surface		
Elevation: 2726' (G.L. / [K.B.] T.D.: 4650'	РВТО: _4618'	Anhydrite Depth: 2032'-2062' (Stone Corral Formati	
Condition of Well: 🗹 Good 🔲 Poor 🔲 Junk in Hole	Casing Leak at:	·	
Proposed Method of Plugging (attach a separate page if addition	onal space is needed):	(Interval)	
In accordance with the rules and regu	ulations of the Kans	sas Corporation Commission	
Is Well Log attached to this application? Ves No If ACO-1 not filed, explain why:	Is ACO-1 filed? 🕡 Yes	s No	
Plugging of this Well will be done in accordance with K.S	3.A. 55-101 <u>et. seq</u> . and the Ro	les and Regulations of the State Corporation Commi	ssion
Company Representative authorized to supervise plugging o	perations: Gary Rowe)	
Address: P.O. Box 783188	City	: Wichita State: KS zip: 672	278 + <u>3188</u> _
Phone: (620) 214-0330			
Plugging Contractor License #: 9999	<u>C</u> Nar	me: Allied Cementing Company In	С
Address 1: P.O. Box 31	Add	ress 2:	
City: Russell		State: KS Zip: 676	65+
Phone: (-785.)483-2627			Orgi
Proposed Date of Plugging (if known): April, 2009			RECEIVED
		KANSAS (OTPORMENCUM MISSI
Payment of the Plugging Fee (K.A.R. 82-3-118) will be guard Date: 4/14/2009 Authorized Operator / Agen		nt ·	AFTR 15 2008
Date: 4/14/2009 Authorized Operator / Agen		(Signature)	NSERVATIONE NISION

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

RITCHIE EXPLORATION, INC. 8100 E 22ND ST N # 700 BOX 783188 WICHITA, KS 67278-3188

April 20, 2009

Re: SCHWARTZ #1

API 15-101-21528-00-00

25-19S-28W, 990 FSL 3630 FEL LANE COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Steve Bond

Production Department Supervisor

District: #1 210 E Frontview, Suite A Dodge City, KS 67801 (620) 225-8888