## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

**WELL PLUGGING APPLICATION** 

This Form must be Typed Form must be Signed All blanks must be Filled

Form CP-1 March 2009

Please TYPE Form and File ONE Copy

KCCAG API No. 15 - 051-01423-00-01 OPERATOR: License #: 33786 If pre 1967, supply original completion date: 5/8/1966 Name: Double "D",s LLC Spot Description: <u>c n 1/2 ne sw</u> Address 2: \_\_\_ 2,296 Feet from North / South Line of Section State: Ks Zip: 67601 + 3,397 Feet from Feet from East / West Line of Section Contact Person: \_\_\_Duane Bieker Footages Calculated from Nearest Outside Section Corner: Phone: (785\_\_) \_230-0113\_\_ NE NW SE SW County: Ellis Lease Name: Brenner well #: 1 OG D&A Cathodic Water Supply Well Other: \_\_\_ Check One: 📝 Oil Well Gas Well SWD Permit #: \_\_\_\_\_ ENHR Permit #: \_\_\_\_\_ Gas Storage Permit #: \_\_\_\_\_ \_\_\_\_\_ Cemented with: \_ Set at: Conductor Casing Size: \_\_\_ Surface Casing Size: 8.5/8" Set at: 225' Cemented with: 155sx Production Casing Size: 4 1/2" (liner) Set at 3715' Cemented with: 200sx List (ALL) Perforations and Bridge Plug Sets: 3736'-3742' "H" zone 3764'-3766' "I" zone Elevation: 2285 ( G.L./ [K.B.) T.D.: 3983' PBTD: Anhydrite Depth: 1517' Condition of Well: 

Good Poor Junk in Hole Casing Leak at: \_\_\_\_ Proposed Method of Plugging (attach a separate page if additional space is needed): as per KCC rules and regulations Is Well Log attached to this application? Yes 🗸 No Is ACO-1 filed? Yes No APR 15 2000 If ACO-1 not filed, explain why: CONSECUTION DIVISION WICHITA, KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission Company Representative authorized to supervise plugging operations: Duane Bieker \_\_\_\_\_\_ City: <u>Hays</u> \_\_\_\_\_ state: <u>Ks</u> \_zip: <u>67601</u> + Address: 322 West 33rd St Funk, David A. DBA oil + operating Phone: (·785 ) 230-0113 Name: Quality Oilwell Cementing, Inc SCruices Plugging Contractor License #: 32528 Address 1: 331 N. Brooks State: Ks Zip: 67665 + City: Russell Phone: ( 785\_ ) 483-2025 Proposed Date of Plugging (if known): as soon as possible Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent Date: 4-14-2009 Authorized Operator / Agent: -

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



Kathleen Sebelius, Governor Thomas E. Wright, Chairman Michael C. Moffet, Commissioner Joseph F. Harkins, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

DOUBLE D'S LLC 133 E 12TH HAYS, KS 67601-3607 April 20, 2009

Re: BRENNER #1

API 15-051-01432-00-01

33-15S-20W, 2296 FSL 3397 FEL ELLIS COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division has received your plugging proposal, form CP-1, for the above well and has reviewed the proposal for completeness. The central office will now forward your CP-1 to the district office listed below for review of the proposed plugging method. Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113(b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit in accordance with K.A.R. 82-3-600.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. This notice in no way constitutes authorization to plug the above well by persons not having legal rights of ownership or interest in the well.

This notice is void after October 17, 2009. The CP-1 filing does not bring the above well into compliance with K.A.R. 82-3-111 with regard to the Commission's temporary abandonment requirements.

Sincerely,

Steve Bond

Production Department Supervisor

District: #4 2301 E. 13th

Hays, KS 67601 (785) 625-0550