## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING APPLICATION

Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15 - 907-20,171000 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued, indicate original spud or completion date  $\frac{7-75}{}$ Well Operator: Oil Producers of Kansas, Inc. KCC License #: 8061 (Owner / Company Name) City:\_Wichita Address: 1710 Waterfront Parkway Contact Phone: (316 ) 681 \_\_ Zip Code: 67201 State: Kansas - 0231 Lease: Kirkpatrick Sec. 10 Twp. 31 S. R. 9 East West County:\_Harper Spot Location / QQQQ Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line) East / West (from nearest outside section corner) Line of Section (Not Lease Line) Feet (in exact footage) From Cathodic Water Supply Well Check One: ✓ Oil Well Gas Well D&A SWD Docket # ENHR Docket # \_ \_\_\_\_\_ Cemented with: Conductor Casing Size: Set at: Surface Casing Size: 8 5/8" Production Casing Size: 4 1/2", 10.5# List (ALL) Perforations and Bridgeplug Sets: Miss - 4372' - 4378' sumped 25sks 100 & hulls. tagged cement a (VG.L./ K.B.) TD. 4451' \_\_\_ PBTD: 4406' Elevation: 1644' Anhydrite Depth: Casing Leak Junk in Hole Poor Condition of Well: Good Proposed Method of Plugging (attach a separate page if additional space is needed): as per KCC 35 SKS 100# Wils 305 w 95\$5 MAR 3 1 2009 If not explain why?\_ CONSERVATION DIVISION WICHITA KS Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission. List Name of Company Representative authorized to be in charge of plugging operations: Brandon Siroky Phone: (316) 215 City / State: Wichita, KS Address: 1710 Waterfront Parkway KCC License #: 31925 Plugging Contractor: Quality Well Service Phone: (620 ) 727 Address: 190th US 56 Highway Ellinwood, KS 67526 3410 Proposed Date and Hour of Plugging (if known?): ASAP 3-13-09

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 2-18-09

Authorized Operator / Agent:

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

\* Well plugged -KCC-PKT

3W

mot mot