

15-195-20332-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

4-2-4-5

1.52 2 1975

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Very truly yours,

Conservation Division Agent