Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4 December 2003 Type or Print on this Form Form must be Signed All blanks must be Filled

**WELL PLUGGING RECORD** K.A.R. 82-3-117

Lease Operator: HERT	EL OIL COMPA	NY, LLC	API Number: 15 - 051-25,859-00-00				
Address: 704 East 12th Street Hays, KS 67601  Phone: (785) 628-2445  Operator License #: 33625					Lease Name: BRAUN  Well Number: 1		
The plugging proposal was	approved on: 3/	27/09					
	lliams						
Is ACO-1 filed? XYes	No If not, is	s well log attached	? Yes	No	County: Elli		( [V] AAG21
Producing Formation(s): List All (If needed attach another sheet)  None Depth to Top: Bottom: T.D					Date Well Completed: 3/29/09  Plugging Commenced: 3:45AM 3/29/09  Plugging Completed: 8:15AM 3/29/09		
	Depth to Top: _	Bottom	:т	.D			
Show depth and thickness	of all water, oil and g	jas formations.					
Oil, Gas or Wa		<del></del>		Surface Conductor & Production)			
Formation	Content	From	То	Size	Put In	Pulled Out	
		Surface	222	8 5/	8 222.47	None RECEIVED	
						APR 1	7 2009
						KOOM	
hole. If coment or other plus 1st Plus @ 3600	igs were used, state W/25sks 5t	the character of s h Plug @ 4	ame depth pl 0 <b>'</b> W/10s	aced from (bott ks Cir	om), to (top) for each pl culated 1st P	lug 15 Minutes W/	
2nd Plug @ 1290					gs displaced		
3rd Plug @ 730'						40Poz 4%Gel W/指#C	:F/sk
4th Plug @ 275'	W/40sks By	Allied Ce	menting	-Complete	ed @ 8:15AM 3,	/29/09	
Name of Plugging Contracte	or:1	Discovery	Drillin	g Co., Iı	NC . License #:	31548	
Address:		P.O. Box 7					
Name of Party Responsible							
State of Kansas	County,	<u>Ellis</u>		_ , ss.		_	
	aging Memb			(Employee of	Operator) or (Operator)	on above-described well, being	na firet dulu
sworn on oath, says: That I same are true and correct, s	have knowledge of the so help me God.	ne facts statement	s, and matter	s herein contain	age, and the log of the	above-described well is as file	ad, and the
		(Signature)		al !	- 1/2/	/	
		(Address) 70	4 East	12th,	Hays, Ks.	67601	
	SUBSCRIBED and	sworn to befo M. Bluve	ore me this I		Commission 5	April	20 09
		Notary Publi	•	Му	Commission Expires:	<u> </u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



