Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: K-Bar Oil					API Number: 15 - 113 - 05370 - 00 @		
Address: 1219 Turkey Creek Drive McPherson, Kansas 67460					Lease Name: Anderson "C"		
Phone: (620) 241 -4670 Operator License #: 32361					Well Number: 3		
Type of Well: Oil Docket #:					Spot Location (QQQQ): SW - SW - SW		
The plugging proposal v		•	•	SWD or ENHR)	Feet from	North / South Section	Line KCC
by: Greg Evers				. ,	Feet from	East / West Section 8 S. R. East	Line Per
	r			rict Agent's Name)	Sec. 29 Twp. 1	8 S. R. 2 East [∑ _{West} GF
Producing Formation(s):		is well log attach	ned?\	∕esNo	County: McPherso		
	Depth to Top:			· · · · · · · · · · · · · · · · · · ·	Date Well Complete	d: 1961	
				1	Plugging Commenc	3-25-09 ed:	
Depth to Top: Bottom: T.D Depth to Top: Bottom: T.D					Plugging Completed: 3-31-09		
			A				
Show depth and thicknes	SS of all water, oil and Water Records	gas formations.					<u>_</u>
Formation Sin, Gas of	Content	From	То	Casing Record (S	urface Conductor & Prod		
		7.0	1.0	8"	Put In	Pulled Out	
					148'	None	
			-	4"	2349'	None	
					-		
circulated to surface	e, tied onto 8-5/8"	and pumped	offorated we	ell @400'. ran 2-3/6 cement. 60/40	3" tubing to 400', pun pos, 4% gel. Pluç	nped 55 sacks cement and	
						KANSAS CORPORATI	VED On commissi
lame of Plugging Contractor: Mike's Testing & Salvage, Inc.							
Address: P.O. Box 467	7 Chase, Kansas	67524			-	••	. –
Name of Party Responsibl	le for Plugging Fees: K	-Bar Oil				CONSERVATION WICHITA	HDIVISION KS
state of Kansas	County.	Rice					110
	County,			, \$\$.			
Mike Kelso worn on oath, says: That ame are true and correct,	I have knowledge of the so help me God.	e facts statemer	nts, and matt	(Employee of O	perator) or (Operator) d, and the log of the a	on above-described well, being firs	t duly d the
		. •) Box 467	Chase, Kansas 67	7524		
	i .						<u></u>
	SUBSCRIBED and	SWORN TO bei	fore me this	7th day of Ar	oril	, 20_09	
	Henry	Notary Pilo	verg lic	My Co	ommission Expires:	NOTARY PUBLIC - State of IRENE HERZBI	
	Mail to: KCC - Co.	nservation Div	∰ാп, 130 S	S. Market - Room	2078, Wichita, Kans		609