## 15-195-21853-00-00

| STATE OF KANSAS<br>STATE CORPORATION COMMISSI<br>200 Colorado Derby Buildin                                       | ON . K.A.F         | WELL PLUGGING RECORD  K.A.R82-3-117   |                      |             | API NUMBER 15-195-21,853-00-00                            |                           |  |
|---|--------------------|---|----------------------|-------------|---|---------------------------|--|
| Wichita, Kansas 67202   |                    |   |                      |             |   |                           |  |
|   |                    | TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days. |                      |             | WELL NUMBER1  |                           |  |
|   | and retur          |   |                      |             | 2310 Ft. from S Section Line 1650 Ft. from E Section Line |                           |  |
| LEASE OPERATOR N-B Company, Inc.  |                    |   |                      |             |   | GE.24 (₹)or(W)            |  |
| ADDRESS Box 506, Russell, KS 67665  |                    |   |                      |             | COUNTY trego  |                           |  |
| PHONE# (913) 483-5345 OPERATORS LICENSE NO. 6111  |                    |   |                      | Date W      | Date Well Completed 3/26/86                               |                           |  |
| Character of Well Dry   |                    |   |                      | Pluggi      | Plugging Commenced 3/26/86                                |                           |  |
| (Oil, Gas, D&A, SWD, Input, Water Supply Well)  |                    |   |                      | Pluggi      | Plugging Completed 3/26/86                                |                           |  |
| Did you notify the KCC/KDH  | E Joint District   | Office  | prior t              | o plugging  | this well?  | Yes                       |  |
| Which KCC/KDHE Joint Offic  | e did you notify?  |   | 6                    |             |   |                           |  |
| Is ACO-1 filed? Yes   | lf not, is well    | log a   | ittached?            | Yes         |   |                           |  |
| Producing Formation   | Dept               | h to T  | ор                   | Bot         | tom   | Γ.D. 4169                 |  |
| Show depth and thickness o  |                    |   |                      |             |   |                           |  |
| OIL, GAS OR WATER RECORDS   |                    | ·····   | (                    | CASING REC  | ORD   |                           |  |
| Formation Content   | From               | То  | Size                 | Put in      | Pulled out  |                           |  |
|   | 0                  | 218   | 8-5/8                | 218         | -0-   |                           |  |
|   |                    | _   | 0 370                |             |   |                           |  |
|   |                    | -   | ·                    | -           | <u>-</u>  |                           |  |
| Describe in detail the mann<br>placed and the method or me<br>were used, state the charac<br>Mud laden fluid 4170 | eter of same and o | troduc  | ing it in            | ito the hol | e. If cemen   | it or other oluge         |  |
| 25 sks @ 2130<br>100 sks @ 1200   | 10 s               | ks @ 4  | 10! 2/sol<br>rathole | id bridge   |   |                           |  |
| <u>40 sks @</u> 250   |                    |   |                      |             |   |                           |  |
|   | lescription is nec |   |                      | ICK of this | (torm.)   |                           |  |
| Name of Plugging Contractor   |                    | l Oper  | cations              |             | License No.   | 61.                       |  |
| Address Box 506, Russell  | , KS 67665         |   |                      |             |   | STATE CORPORATION COMMISS |  |
| STATE OF KANSAS   | COUNTY OF          |   | RUSSELL              |             | _,55.   | MAY 0 1 1986              |  |
| Kyle B. Branu above-described well, being statements, and matters her the same are true and corre                 | first duly sworn   | i the<br>od.<br>(:  | ath. savs            | : That I h  | ave knowled   | l as filed that           |  |
| SUBSCRIBED  | AND SWORN TO bef   | ore me  | this 2               | lst day     | of April  | ,19 <sup>86</sup>         |  |
|   |                    | Pat   | ricia L.             | Schawo Not  | ary Public  | end                       |  |

PATRICIA L. SCHAWO NOTARY PUBLIC STATE OF KANSAS MY APPT. EXPIRES 7/29/89

My Commission Expires: July 29, 1989

Form CP-4 Revised 08-84