

15-195-21857-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-195-21,857-00-00

LEASE NAME Malinowsky

WELL NUMBER 1

4290 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 33 TWP. 11S RGE. 24 (E) or (W)

COUNTY Trego

Date Well Completed 4-21-86

Plugging Commenced 4-21-86

Plugging Completed 4-21-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Oxford Exploration Co.

ADDRESS Box 17188TA

PHONE# (303) 572-3821 OPERATORS LICENSE NO. 6889

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? District #6, Hays, KS, Carl Gaudreau

Is ACO-1 filed? No If not, is well log attached? No

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. 4150'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	218'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Set 1st plug @ 2125' w/25 sx., 2nd plug @ 1175' w/100 sx., 3rd plug @ 225' w/40 sx., 4th plug @ 40' w/10 sx., 15 sx. rathole, 60/40 posmix 3% gel, 6% c.c. Plug down @ 5:15 p.m. 4-21-86

(If additional description is necessary, use BACK of this form.)

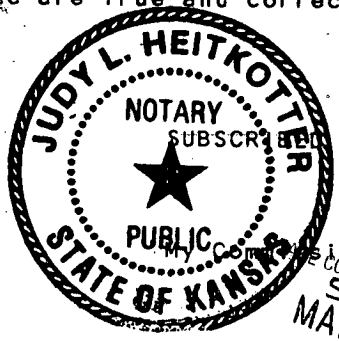
Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice-President (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge
Jack L. Partridge, Vice-President
(Address) 801 Union Center, Wichita, KS 67202



AND SWORN TO before me this 22nd day of May, 19 86
Judy L. Heitkotter
Judy L. Heitkotter Notary Public

EXPIRES: 6-24-89
CORPORATION COMMISSION
MAY 23 1986
CONSERVATION DIVISION
Wichita, Kansas