

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-179-20,128-0001

LEASE NAME Helen E. Welch

TYPE OR PRINT

WELL NUMBER #4

NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

990 885 Ft. from S Section Line

1050 995 Ft. from E Section Line

LEASE OPERATOR Union Pacific Resources

SEC. 11 TWP. 9 RGE. 28 (X) or (W)

ADDRESS Rt. 2, Box 73 Plainville, KS 67663

COUNTY Sheridan

PHONE# (913) 434-2685 OPERATORS LICENSE NO. 6417

Date Well Completed Sept 16, 1968

Character of Well SWD

Plugging Commenced Nov 7, 1988

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed Nov 11, 1988

The plugging proposal was approved on November 1, 1988 (date)

by Gilbert Balthazor (KCC District Agent's Name).

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. \_\_\_\_\_

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		0	280	8 5/8	276	None
		0	4090	4 1/2	4088	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.  
Pump 3 sxs cmt down 8 5/8"-4 1/2" annulus - pres. to 350 psi. Held OK. Pump 50 sxs, mix 5 sxs hulls, pump 247 sxs, no pres. - well on vacume. Mix 3 sxs hulls w/125 sxs 60/40 Poz mix, 6% gel and 3% CC cld. Pres. to 475 psi - held c/n up - repres to 600 psi - held. Well P & A 2:30 P.M. Total cmt 425 sxs.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Halliburton Services License No. \_\_\_\_\_

Address \_\_\_\_\_

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Union Pacific Resources STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF Ellis, ss. JUL 11 1989

Roy L. Case (Employee of Operator or Operator's Representative) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Roy L. Case  
(Address) RR2 Box 73 Plainville KS

SUBSCRIBED AND SWORN TO before me this 10th day of July, 1989

Brenda M. Urban Notary Public

My Commission Expires: \_\_\_\_\_  
**BRENDA M. URBAN**  
State of Kansas  
My Appt. Exp. 2-6-91

RECEIVED  
STATE CORPORATION COMMISSION  
7-7-89  
JUL - 7 1989  
CONSERVATION DIVISION  
Wichita, Kansas