STATE OF KANSAS STATE CORPORATION COMMISSION	WELL PLUGGING REPORT  K.A.R82-3-117  TYPE OR PRINT  NOTICE: fill out completely  and return to Cons. Div.  office within 30 days.				API NUMBER 15-179-210980000  LEASE NAME Haffner  WELL NUMBER 1		
130 S. Market, Room 2078				LEASE N			
Wichita, KS 67202							
•					Ft. from S	Section Line	
				3635	Ft. from E	Section Line	
LEASE OPERATOR A & A Discovery, Inc.				sec. <u>12</u>	TWP.95 RGE	. 28 (E) or (Y)	
ADDRESS 748 S. 4th , Hill City, KS 67642-0156				COUNTY	Sheridan		
PHONES ( 785) 421-2768 OPERATORS LICENSE NO. 4748				Date We	ii Completed	12-29-99	
Character of Well D&A				Pluggin	g Commenced	12-29-99	
(OII, Gas, D&A, SWD, Input, Water Supply Well)				Pluggin	g Completed	12-29-99	
The plugging proposal was approv							
Bruce Bayse (Hays, KS)				(KC	C District A	gent's Name).	
is ACO-1 filed? Yes If m							
Producing Formation							
Show depth and thickness of all							
OIL, GAS OR WATER RECORDS				•	RO	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Formation Content	from				Pulled out	<del>,</del>	
		-				× ••	
Describe in detail the manner in			98 01 11 44	d. indicat	ing where th	e mud fluid w	
alaced and the method or method	le uead in in	trodu	eina it i	into the ho	10. IT COMEN	T OF OTHER PI	
Plugged with 200 sacks 60/40 Po	z., 6% Gel.,	1/4#	flocele.	1st. plug	- 25 sacks	@ 2380',	
Znd. plug - 100 sacks @ 1460', to surface, rathole - 15 sacks.	mousehole -	40 sac 10 sa	acks.	, wood pid	g - 10 sacks		
Name of Plugging Contractor	Allied Cem	enting	g Company	, Inc.	License No		
Address P.O. Box 31, Russell.							
NAME OF PARTY RESPONSIBLE FOR PL		A	& A Di	scovery,	Inc.		
	COUNTY OF				, 35.	•	
Darrel Anderson, president	<del></del>				- f Operator)	or (Operator)	
above-described well being firs statements, and marchesterein the same are STATECONORY OF TOWN ISSU	t duly sworn contained a	on o	ath, says a log of	the above-	eve knowledg	e of the fact il as filed th ?	
2-29-00 FEB 2 9 2000	•	•	-	, X) aue			
,			•		4th, Hill	67642	
RITA A. ANDEWICHUA. KANSAS	SWORN TO bef	ore m	· .	$\sim$		14 2000	
Graham County, Kansass My Appa. Exp. 1-21-2004				Nota	nderson ry Public		
USE ONLY ONE SIDE OF EAC	H FORW	<u>~</u>	F1 , 2E	004			