

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Sheridan SEC. 12 TWP. 9 S RGE. 28 E(W)  
Location as in quarters or footage from lines:  
NW NW SW

0		12	

Lease Owner Sunburst Exploration Company, Inc.  
Lease Name Lindenman Well No. 1 (OWWO)  
Office Address One Main Place, Suite 708 Wichita, Ks. 67202  
Character of Well (Completed as Oil, Gas or Dry Hole): D & A  
Date Well Completed 3-23-84  
Application for plugging filed \_\_\_\_\_  
Plugging commenced 3-22-84 12:00 p.m.  
Plugging completed 3-22-84 4:30 p.m.  
Reason for abandonment of well or producing formation D & A

Locate Well  
correctly on above  
Section Platt.

Was permission obtained from the Conservation Division or it's  
Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 1224

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8"	260	0

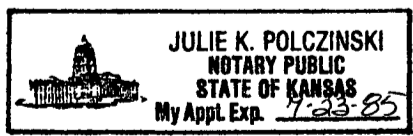
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Set 1st plug @ 1220' w/100 sx, 2nd plug @ 600' w/50 sx,  
3rd plug @ 240' w/40 sx, ran hulls and plug w/10 sx @ 40'  
Completed plugging operations at  
4:30 p.m. 3-22-84

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Deem Associates, Inc. 125 No. Market, Ste. 1250  
Wichita, Kansas 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.  
Ronald L. Irion (employee of owner) or (owner or operator) of the  
above-described well, being first duly sworn on oath, says: That I have knowledge of the  
facts, statements, and matters herein contained and the log of the above-described well as  
filed and that the same are true and correct. So help me God.



(Signature) [Handwritten Signature]  
(Address) \_\_\_\_\_

SUBSCRIBED AND SWORN TO before me this 29<sup>th</sup> day of March, 1984

Julie K. Polczinski  
Julie K. Polczinski Notary Public.

My Commission expires: July 23, 1985

RECEIVED  
STATE CORPORATION COMMISSION  
3-30-84  
MAR 30 1984  
CONSERVATION DIVISION  
Wichita, Kansas