STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building

## WELL PLUGGING RECORD K.A.R.-82-3-117

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API NUME	LER	15-1	93 <del>.</del>	20,49	0-0000
LEASE NA	ME	Howa	rd	Trust	
WELL NUM	BER _		1		
2310	Ft.	from	s	Sectio	on Line
660	Ft.	from	Ε	Sectio	n Line
SEC. 26	TWP.	95_R	GE.	32W (E	or(W)
COUNTY _	Th	omas			<del></del>
Date Wei	I Com	plete	ed .	12-0	1-89
Plugging	Comm	enced	ı	12-0	1-89
Plugging	Comp	leted	ı	12-02	2-89
plugging t	his w	e  ?_	Y	'es	
- Hays					
	·			<del></del>	
Botto	m	T	. D.	470	00'
ons.	;				
SING RECOR	D .				
Put in	Pulle	d out			
260'	None				
, indication	ng wh	ere t	he	mud f	l luid was
o the hole. om_feet to	-   f	eet e	т о ach	set.	er plugs
-	<del>-</del>	<del></del>			
K of this f					<del></del>
••	i			6033	
<u>-                                      </u>	COUS	∍ No			<del></del>
	S C .				
loyee of Op	ss. erato	nr) ^-	. ,	000===	on) of
That I hav	e kno	wledg	е	of the	facts.
1 1 7 7	~	• • •	•	6	· u iliai

Wichita, Kansas 67202					LEASE	LEASE NAME Howard Trust				
	NAT	TYPE OR PRINT				WELL NUMBER1				
	a	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			v. 2310	Ft. from	S Section Li			
	•					Ft. from	E Section Li			
LEASE OPERATOR Raymond Oil Company						SEC. 26 TWP. 95 RGE. 32W (E) or (W)				
ADDRESS P.O. Box 48788, Wichita, KS 67201						Thomas				
PHONE# (316) 267-4214 OPERATORS LICENSE NO. 5046							ed 12-01-89			
Character of Well D & A						ng Commence	d <u>12-01-89</u>			
(Oil, Gas, D&A, SWD, Input, Water Supply Well)					Pluggi	ng Completed	12-02-89			
Did you notify the	KCC/KDHE Joint	District	Office	e prior	to plugging	this well?_	Yes			
Which KCC/KDHE Joi	nt Office did you	u notify?_	Her	b Deines	- Hays	<u> </u>				
Is ACO-1 filed?	YesIf not	, is well	log a	attachedi	?					
s ACO-1 filed? Yes If not, is well log attached?  Producing Formation Depth to Top						4700'				
Show depth and thic										
OIL, GAS OR WATER	·	1	3		CASING REC	OP N				
					ONSTRU REC					
Formation	Content	From	То	Size	Put In	Pulled out	,			
Surface				124"	260'	None				
		_	_							
<del></del>			-	-		-				
Describe in detail	the manner in wh	ich the w	vell w	as plugo	l ied. indicat	lting_where t	he mud fluid			
placed and the meth	nod or methods us	ed in int	troduc	ing it i	nto the hol	le. If cemen	t or other ni			
were used, state ti	ne character of s	ame and d	depth	placed,	from_feet	to feet e	ach set.			
1st plug @ 2640' 2nd plug @ 1800'	W/25 SX 1	<u>5 sx in r</u>	at ho	le						
3rd plug @ 310' w		<del></del>				· · · · · · · · · · · · · · · · · · ·				
4th plug @ 40' w/										
	tional descripti	on is nec	essar	y, use B	ACK of this	form.)				
				_	<del></del> -	1				
Name of Plugging Co	ontractor	Murrin	Drill	ing:Comp	any	_License No	6033			
Address 250 N. Wat	er, Suite 300, W	ichita, K	S 67	202						
STATE OF Kansas	с	OUNTY OF	Sed	gwick		_,55.				
Jack E. Goss						j	•			
bove-described wel	l. being first d	uly sworn	00.0	ath say	mployee of	Operator) o	r (Operator)			
statements, and mat	Ters nerein cont	ained and	the	log of t	he above de	SCEA had wal	Je of The fac			
he same are true a	nd correct, soso h	elp me Go	d.			200	. as 11100 IN			
на	Abril American	iáiAu	(	Signatur		2000				
81.	AYÉ COM DE 1707 AGUNE 12-18-89	1011011					for Operator			
	10-01		( )	Address)		ter, Suite	300			
SU	BSCRIBED AND SWO	RN TO bef	ore m	e this 1.		KS 67202 gf December	r <b>.19</b> 8			

MELANIE RALMY Commission Expires: 4-18-93
HOTARY PUBLIC
STATE OF MARSAS
HEY APPLICATE.

CONSCINUATION BRASION

Notary Public