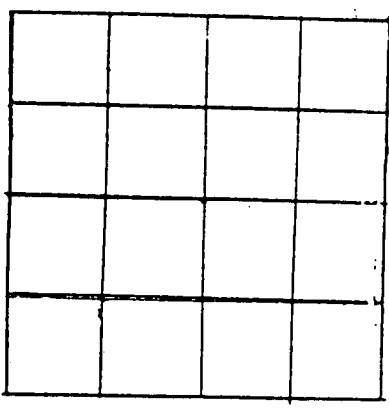


STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Thomas SEC. 23 TWP. 9S RGE. 32 E. (W)  
Location as in quarters or footage from lines:  
1980' fNL & 660' fWL



Locate Well  
correctly on above  
Section Platt.

Lease Owner First Energy Corporation  
Lease Name John Renner Well No. 12(40)-23  
Office Address 16701 Greenspoint Park Drive, Suite 200, Houston, TX 7706  
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole  
Date Well Completed 11-9-83  
Application for plugging filed 11-9-83  
Plugging commenced 11-9-83  
Plugging completed 11-9-83  
Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes (C)

Name of Conservation Agent who supervised plugging of this well Ed Schumaker (Hays)  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 4750'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	319'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

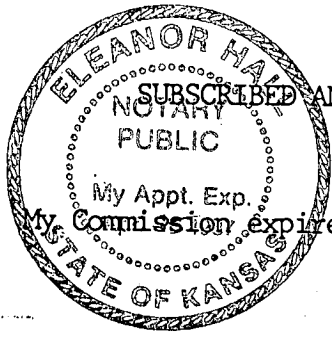
- 1st plug set @ 4600' w/175 sx.
- 2nd plug set @ 2648' w/ 20 sx.
- 3rd plug set @ 1810' w/100 sx.
- 4th plug set @ 390' w/ 40 sx.
- 5th plug set @ 40' w/ 10 sx.
- 10 sx in the rat hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

STATE OF KANSAS COUNTY OF SEDGWICK, ss.  
David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin  
David L. Murfin - 250 North Water, Suite 300  
Wichita, KS 67202 (Address)



SUBSCRIBED AND SWORN TO before me this 17th day of November, 19 83  
Eleanor Hall Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION  
1-4-84  
JAN 04 1984