

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-193-20,362-0000

LEASE NAME Alice J. Howard Estate

WELL NUMBER 45-26 Well #1

2310 Ft. from S Section Line

2970 Ft. from E Section Line

SEC. 26 TWP. 9S RGE. 32W (E) or (W)

COUNTY Thomas

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR First Energy Corporation

ADDRESS 16701 Greenspoint Park Dr., #200, Houston, TX 77060

PHONE#(713) 875-5755 OPERATORS LICENSE NO. 7506

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Well Completed 8/02/85

Plugging Commenced 8/02/85

Plugging Completed 8/02/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Mike Larson

Is ACO-1 filed? NO If not, is well log attached? No

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom T.D. 4695'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 2630' with 20 sx. 4th plug @ 40' Sol. Bridge w/10 sx.  
2nd plug @ 1800' w/100 sx. 10 sx. in Rathole.  
3rd plug @ 400' w/40 sx. 60-40 pozmix, 6% gel. Plug down 3:30 p.m., 8/2/85  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422 STATE CORPORATION COMMISSION

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack L. Partridge, Vice President (Employee of Operator) Wichita, Kansas (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge  
 Jack L. Partridge, Vice President  
 (Address) 801 Union Cntr., Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 7th day of August

Elizabeth G. Brittain  
 Notary Public  
 My Commission Expires: 7-13-85 Elizabeth G. Brittain

