

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 200 Colorado Derby Building  
 Wichita, Kansas 67202

WELL PLUGGING RECORD  
 K.A.R.-82-3-117

API NUMBER 15-193-200393-0000

LEASE NAME Howard

WELL NUMBER 1

4950' Ft. from S Section Line

2310' Ft. from E Section Line

SEC. 26 TWP. 9S RGE. 32W (E) or (W)

COUNTY Thomas

Date Well Completed 02-08-86

Plugging Commenced 02-08-86

Plugging Completed 02-08-86

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

LEASE OPERATOR Mid Continent Resources, Inc.

ADDRESS 2905 Bentbay Circle, Wichita, KS 67204

PHONE# (316) 838-9069 OPERATORS LICENSE NO. 8996

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Gilbert Balthazor, Hays, KS

Is ACO-1 filed? \_\_\_\_\_ If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4700'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
Surface				8-5/8"	345'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_ feet to \_\_\_ feet each set.

1st plug @ 4690' w/40 sx 5th plug @ 40' w/10 sx  
2nd plug @ 2660' w/25 sx 15 sx in rathole  
3rd plug @ 1800' w/100 sx 10 sx in mousehole.  
4th plug @ 350' w/40 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

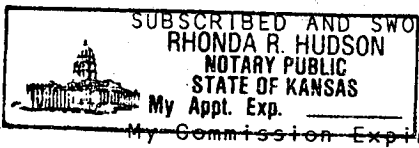
Robert A. Ramsey, Jr. (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) Robert A. Ramsey, Jr., Agent for Op  
250 N. Water, Suite 300  
Wichita, KS 67202

Wichita, KS 67202, 11th day of February, 19 86

Rhonda R. Hudson  
 Notary Public  
 Rhonda R. Hudson



My Commission Expires: 11-18-87

STATE CORPORATION COMMISSION

MAR 10 1986  
 3-10-86  
 CONSERVATION DIVISION  
 Wichita, Kansas

Form CP-4  
 Revised 08-84