STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Comp Make Required Affidavit	letely	22 1200011	0 142001	Ф	•		
rake Required Attidavit	COUNTY	Sheridan	n .	SEC.	13 TWP .	9S rge . 27 x e/w	
	Location	as in qua SE SW 1	rters c	or footage	from lines	:	
	1 Lease Own			es Inc.	· · · · · · · · · · · · · · · · · · ·	:	
	Lease Owner Petroventures, Inc. Lease Name Breeden Well No. 6						
	BIOGRAM						
	Office Address 165 S. Union Blvd., Suite 670, Lakewood Character of Well (Completed as Oil Cas or Dry Hole), dry he						
1/3	Character of Well (Completed as Oil, Gas or Dry Hole): dry hole Date Well Completed						
ý	Application for plugging filed 11/6/83						
	Plugging commenced 11/6/83						
	Plugging completed 11/7/83						
Togata No.17	Reason for	r abandonn	ment of	well or pr	oducing fo	rmation (+)	
Locate Well correctly on above	dry hole						
Section Platt.	Was permis	ssion obta	ined f	rom the Cor	servation	Division or it's	
	Agent's be	efore plug	ging wa	as commence	ed?yes		
Name of Conservation Agent	: who superv	vised plug	ging of	f this well	David	Wann	
Producing formation	. 5	Depth to	top	bott	om_	T.D. 4,130	
Show depth and thickness of	f all water	, oil and	gas fo	ormations.			
OIL, GAS OR WATER RECORDS						Cogine Deservi	
Formation	Content	From	То	Size	Put in	Casing Record	
		12011	10	8-5/8"	320'	Pulled Out	
			ļ				
		<u> </u>		-			
fluid was placed and the mor other plugs were used, tofeet for eachMud to 2,315',	plug set	naracter (of same	and depth	placed, fr	comfeet	
mud to 1,445', mud to 360', 40	<u>100 sx ce</u> m	ment					
mud to 360', 40 bridge @ 40', 1	sx cemen	t n t					
10 sx cement in	rathole						
Total cement, 1	80 sx 50/	50 posmi	x 3% (eal.,6% g	el		
(If additional o	lescription Allie	is necess ed Cemen	sary, us	se BACK of	this sheet)	
STATE OF KANSAS Donald E. Hunt	COUNTY OF_	SEDGWIC_ (employe	K e of ov	_,ss. vner) xxx(c	wadek xoxix dibi	envertor) xof the	
above-described well, being facts, statements, and matt filed and that the same are	ers herein	contained	and th	says: IIIa	t I have k he above-de	nowledge of the escribed well as	
				\mathcal{C}	~ N _	1	
Marine Committee of the			(21Rus	ture) <u>No</u> Suite Wich:	250, 20	0 W. Douglas ess) Kansas	
SUBSCRIBED AND SWORN	TO before	me this _	16th	don of M		·	
		•	Kathi	Klur &	Bligger	otary Public.	
y Commission expires: Ja	nuary 20,	1985 ₁₄₇₈	CORPORECE	IVEN	ereti' MC	cary rubile.	
y Commission expires: Ja	ر بدن فساد ما ما د	N	11-13-10 01 18	83 CONTAILS SION			
		ن _{اهدر}	48	<i>198</i> 3			