STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market

WELL PLUGGING RECORD

212 No. Market Wichita, Kansas	Trego	- Kansas	County	. Sec. 34	Twp. 11S Rge.	$\underline{\qquad} (E)\underline{24}(W)$
NORTH		E/CNW%SW%" o Murfin Dr				
	Lease Owner Lease Name	STRUSS		,	,,	Well No. ONE
	Office Address.	Vell (completed a				v Hole
	Date well com	pleted			3-	
	Application for	plugging filed			3	· · · · · · · · · · · · · · · · · · ·
		plugging approv				17 1968
		leted				17 1968
					Dr	y Hole
	76	11 :1				19
					or its agents befo	re plugging was com-
Locate well correctly on above Section Plat	menced?	Yes	<u> </u>			
Name of Conservation Agent who super	vised plugging of th	is well W.]	L. Nicho	ls - Box	157. Morla	nd. Kansas
Producing formation Show depth and thickness of all water,			Bottom		. lotal Depth or	Well 3003 Feet
•						ASING RECORD
OIL, GAS OR WATER RECORDS	· · · · · · · · · · · · · · · · · · ·					
FORMATION	CONTENT	FROM	TO	SIZE	° PUT IN .	PULLED DUT
						
			,			<u> </u>
				.,		
lst Plug @ L 2nd Plug @ 2 3rd Plug @ 4	100' w/100 sl .70' w/20 sks	ks		STATE	RECEIVE CORPORATION CO	D
			4			
				COV	OSRVATION.	68
	<u></u>			·	Wichita, Kansa	AISIOM
					 	
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			<u> </u>			
	(If additions	l description is neces	sary, use BACK	of this sheet)		
		* ***			m²	p & 1
Name of Plugging Contractor M	<u>URFIN DRIL</u>	LING COM	IPANY			
Name of Plugging Contractor M Address 617 Union Ce	<u>URFIN DRIL</u>	ta, Kansas	1PANY 5 67202			
Address 617 Union Ce	<u>URFIN DRIL</u>	ta, Kansas	s 67202		and the special specia	
STATE OF KANSAS	urfin Dril enter - Wichi	JNTY OF S	EDGWIC	K	, Ss.	
STATE OF KANSAS James R. Daniel	URFIN DRIL	JNTY OF S	EDGWICI	K wner) or (ow	mer or operator)	of the above-described
STATE OF KANSAS	URFIN DRIL enter - Wichi , COU	JNTY OF SI	EDGWICI employee of offacts, statemen	K wner) or (ow	mer or operator)	of the above-described
STATE OF KANSAS James R. Daniel well, being first duly sworn on oath, se	URFIN DRIL enter - Wichi , COU	JNTY OF SI	EDGWICI employee of offacts, statemen	wner) or (ownts, and matt	mer or operator)	of the above-described ed and the log of the
STATE OF KANSAS James R. Daniel well, being first duly sworn on oath, se above-described well as filed and that	URFIN DRIL enter - Wichi , COU	JNTY OF SI cowledge of the coverect. So h	EDGWICI employee of of facts, statementals me God.	wner) or (ownts, and matt	ers herein contain	ed and the log of the
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STATE OF KANSAS James R. Daniel well, being first duly sworn on oath, se above-described well as filed and that	URFIN DRIL enter - Wichi, COU s ays: That I have kn the same are true an	JNTY OF SI Convoledge of the send correct. So h	EDG WICI employee of of facts, statemental me God.	wner) or (ownts, and matt	creater or operator) of creater of contains of company (Address)	ed and the log of the
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15-195-20067-00-00

WELL LOG

Murfin Drilling Company

³⁴ T. 11S R. 24W LOC. SE NW SE

STRUSS

ND. ONE

RIG. NO.

38631

3-11-68

CONTRACTOR MURFIN DRILLING COMPANY

Trego-Kansas



CASING

20 5/8" @ 273' w/165 sx 15

ELEVATION

2504 KB

12 13

D & A PRODUCTION

230	Sand & Clay
1600	Shale
1725	Sand
2083	Shale & Sand
2128	${f Anhydrite}$
2390	Shale & Shells
2619	Shale - Lime
2970	Lime - Shale
3215	Shale & Lime
3410	Lime - Shale
3595	Shale & Lime
3863	Lime & Shale

RECEIVED STATE CORPORATION COMMISSION MAR 2 1 1968 CONSERVATION DIVISION Wichita, Kansas

e of KANSAS	SS:		
enty of SEDGWICK			
James R. Daniels	of the	MURFIN DRILLING	Company
A Oath state that the above and foredoind			
to the trace that the above and lovegoing	is a true and correct copy	of the log of the STRUSS #1	W
crise and swort to before me this		James R. Daniels March 19 68	

commission expires November 5, 1970

CR CO. K.