

15-195-21588-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-195-21,588-00

LEASE NAME MUSSEMAN

WELL NUMBER 1

SPOT LOCATION SE NE SW

SEC. 35 TWP. 11S RGE. 24W (E) or (W)

COUNTY Trego

Date Well Completed 9/10/84

Plugging Commenced 9/10/84

Plugging Completed 9/10/84

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR A.L. Abercrombie, Inc.

ADDRESS 801 Union Center, Wichita, KS 67202

PHONE # (316) 262-1841 OPERATORS LICENSE NO. 5393

Character of Well DRY  
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Marion Schmidt

Is ACO-1 filed? YES If not, is well log attached? -

Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom T.D. 4125'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

- 1st plug @ 2100' w/25 sx. 10 sx. in Rathole.
- 2nd plug @ 1190' with 100 sx. 50-50 pozmix, 6% gel, 3% c.c.
- 3rd plug @ 270' with 50 sx. Plug odwn 6:45 p.m., 9/10/84.
- 4th plug @ 40' Solid Bridge with 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422  
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, STATE CORPORATION COMMISSION

Jack L. Partridge (employee of operator) or  
(operator) of above-described well, being first duly sworn on oath, says: NOV 02 1984  
I have knowledge of the facts, statements, and matters herein contained and  
the log of the above-described well as filed that the same are true and  
correct, so help me God. CONSERVATION DIVISION  
Wichita, Kansas

(Signature) Jack L. Partridge  
(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 2nd day of October, 1984

My Commission expires: 7-13-85

Elizabeth G. Ter...  
Notary Public  
Elizabeth G. Ter...  
PUBLIC  
Form CR-5  
revised 10/83