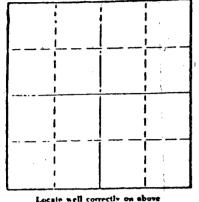
STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Re Mail or Co St 24 Wi



WELL PLUGGING RECORD

Make Required Affidavit	Т	rego	Cour	ity. Sec.	6 Twp. 1	15 Rge. 2	5 xR/W
Mail or Deliver Report to	Locatio	n as "NE/	CNW 1 SW 1'	or foota	ge from li	nes	The state of the s
Conservation Division			SE SE S	E			
State Corporation Comm.	Lease O	wner J. A	. Alliso	n			,
245 North Water	Lease N				We	11 No.	#1
Wichita, KS 67202	Office	Address 3	00 W. Do	ualas - Si	lite 305.	Wichita, K	S .
						Dry Hole	
	<i>-</i>						
	D - A - W -	11 1	 	Dry Hole		12 00	19
		<pre>11 comple tion for</pre>		filed		13-80	$\frac{19}{19}$
				approved		13-80 13-80	- <u>19</u> -
		g commenc		approved		13-80	19
		g complete				13-80	<u>1</u> 9
				f well or		formation	market market
	Reason						·
	Tf 0 mm	Commercia	quanti	handoned	il not fou	ast produ	ction
	II a pr	oducing w	err re a	bandoned,	uate of 1	ast produ	19
	Viola - and	missism s	btoined	fnom the	Concorvati	on Divisio	
Locate well correctly on above Section Pint							JI OI
				ng was co		Yes	
Name of Conservation Agent who su				werr Gr ottom	lbert Balt	th of Well	1.0751
Producing formation		th to top			Torar Deb	ith of wer.	40/5
Show depth and thickness of all w	ater, oil	and gas	IOTHACIO	1112 •			
OTT CAR OR WATER RECORDS	•						
OIL, GAS OR WATER RECORDS						ASING REC	ORD
FORMATION	ONTENT	FROM	ТО	SIZE	PUT IN	. PULLED C	UT.
				8 5/8"	274'	None	
							·
					(<u> </u>	· ·
Describe in detail the manner							<u> </u>
feet for each plug	set.				-	S _{>}	
	Plu	ug @ 950'	w/70 sx.			1/2 BA	•
		ıq @ 260'.				- 190 CX	· · · · · · · · · · · · · · · · · · ·
	Plu	ug @ 40'	w/10 sx			S 2 3	V
	Raf	t Hole	5 sx	•	COA	10 2 W	
						<u>کر در اور</u>	The same of the sa
					Ch	A>, V.	0 36
14						3 N D	
						(a) 1/S	
		·				45 ON	
(If additional des	scription	is necess	ary, use	BACK of	this sheet	t)	
	ins & Wil			*		4	
110	11113 5 111	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					
STATE OF Kansas	COLINE	CY OF	C			ss.	•
STATE OF Kansas	COUNT		Sedgw	Vee of own			arator)
Wilson Rains, President of Rain of the above-described well, being	r first d	amson 0:1	-60. Vat P	C. save. 7	That I hav	a knowleds	e hf
the facts, statements, and matter							
as filed and that the same are tr	ue_and_coi	rectS	help_m	e Ged.		escribed w	
200011111111					A	7	د بله اعظ هود فيس درستانات
SQY HEAVY	(Sigr	nature)		Wron	1 ann	1	.•.
			age Cour	+ 220 W	Douglas	Vichita, K	67202
		433 <u>13</u>	iqe cour		ddress)	vicirità, i	3. 0/202
SUESCHAPE CONSWORN TO before	re me this	3 20	day		igus t	, 198	n
			-	7	445/		
S. Conno.			_ >	SOPPI	Nob	POUV	
10:					No	tary Publi	. c .
My commuse in inchines 1-5-8	32		sner	rx Herrell			· - •
September 19 Comments of the C	 				1 .		
in No. No. 1			100				

15-195-20677-00-00 DRILLER'S LOG

DRILLER'S LOG SEC.6 T. 11S R. 25W COMPANY: J. A. Allison LOC. SE SE SE COUNTY: Trego WELL NAME: Walsh #1 RIG NO. #9 **ELEVATION** TOTAL DEPTH 40751 COMPLETED: 8-13-80 COMMENCED: 3 8-5-80 CONTRACTOR: Rains & Williamson Oil Co., Inc. CASING RECORD: SURFACE: 8 5/8" @ 274' w/165 sx. 60/40 poz., 2% gel, 3% cc. PRODUCTION: DEA LOG (Figures Indicate Bottom of Formations) Sand & Shale Shale 1950 Shale & Clay 2119 Shale 2520 Shale & Lime 3884 Lime & Shale 4075 Lime ROTARY TOTAL DEPTH 4075

CONSERVATION ON ISSON

Sherry Herrell

	CTATE OF	tg • vaste		* . •		* *	
•	STATE OF	Kansas) SS:			•	
	COUNTY OF	Sedgwick) 33:				
_ 4 + 4	l, <u>Wilson Ra</u>	ains, President	of	Rains & Wil	liamson Oil	Co., Inc.	- -
	upon oath state	that the above a	nd foregoing is	a true and corre	ect copy of th	ne log of the	
	Wa	alsh #1	well.				-
LERRY	HERM			Milson	Kains		
3,40	TAPLE			Wi	ilson Rains		
SUB	Sv6.ct ibed and	sworn to before n	me this 20 de	ay of Aug	gust	,1 <u>980</u> .	
CWICK	CO		,				
	····Mÿ Appointmer	ir Expires:			VVIX L	IN PROXIV	

1-5-82