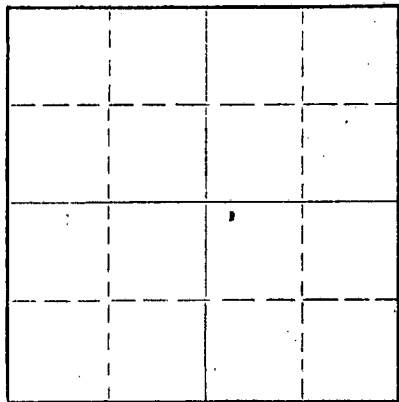


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Trego

County. Sec. 10 Twp. 11S Rge. 25 ~~25X~~ (W)

Location as "NE/CNW%SW%" or footage from lines SE SE NE
Lease Owner Theodore Gore
Lease Name Barnes Well No. 1
Office Address 400 Brown Building, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed March 30, 19 56
Application for plugging filed March 30, 19 56
Application for plugging approved March 30, 19 56
Plugging commenced March 30, 19 56
Plugging completed March 30, 19 56
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Eldon Petty
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4352 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|------|-------|--------|------------|
| Surface | | 0 | 176' | 8 5/8 | 176' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Bottom plug set at 170' with 1/2 sack hulls and 15 sacks cement.
Top plug set at 40' with 1/2 sack hulls and 10 sacks cement.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Empire Drilling Company
Address 400 Brown Building, Wichita 2, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
I, Dan J. Kornfeld, (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
Dan J. Kornfeld, 400 Brown Bldg., Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN to before me this 9th day of April, 19 56
My commission expires Oct. 21, 1958



Lucille Hart
Notary Public.

PLUGGING
FILE SEC 10 T 11 R 25W
BOOK PAGE 50 LINE 34

RECEIVED
STATE CORPORATION COMMISSION
4-11-1956
APR 11 1956
CONSERVATION DIVISION
WICHITA

LOG

Company: Theodore Gore, 400 Brown Building, Wichita 2, Kansas

Contractor: Empire Drilling Company, 400 Brown Building, Wichita 2, Kansas

Farm - Barnes #1

Location: SE SE NE OF Sec. 10, Twp. 11S, Range 25W, Trego County, Kansas

Commenced: March 19, 1956

Completed: March 30, 1956

Elevation:

D.F. 2379

K.B. 2382

| | | | |
|------|----|------|--------------------|
| 0 | to | 70 | Clay |
| 70 | to | 195 | Shale Sand |
| 195 | to | 345 | Shale Shells |
| 345 | to | 1270 | Shale Sand |
| 1270 | to | 1840 | Sand Shale |
| 1840 | to | 2000 | Shale Shells |
| 2000 | to | 2035 | Anhydrite |
| 2035 | to | 2740 | Shale Shells |
| 2740 | to | 2875 | Shale Lime |
| 2875 | to | 3035 | Shale |
| 3035 | to | 3375 | Shale Lime |
| 3375 | to | 3505 | Lime Shale |
| 3505 | to | 3605 | Shale Lime |
| 3605 | to | 3705 | Lime |
| 3705 | to | 3855 | Lime - Chert |
| 3855 | to | 3885 | Lime |
| 3885 | to | 4023 | Lime |
| 4023 | to | 4080 | Shale Lime |
| 4080 | to | 4155 | Shale |
| 4155 | to | 4215 | Shale - Lime |
| 4215 | to | 4305 | Shale |
| 4305 | to | 4330 | Shale, Lime, Chert |
| 4330 | to | 4352 | Lime (Miss.) |
| | | 4352 | Total Depth |
| | | | D & A |

Casing Record:

Ran 176' of 8 5/8" cemented w/ 115 Sax Cement.

Tops:

| | |
|--------------|-------------|
| Anhydrite | 2000 |
| Hebener | 3699 - 1317 |
| Toronto | 3720 - 1338 |
| Kansas City | 3735 - 1353 |
| Base K. C. | 3984 |
| Basal Penn | |
| Conglomerate | 4270 |
| Mississippi | 4301 - 1919 |

Ran Electric Log

CERTIFICATION

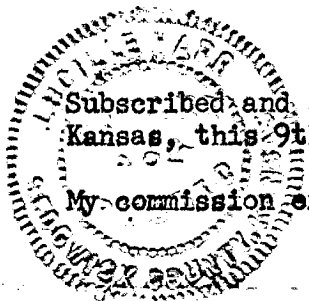
I, Dan J. Kornfeld, do hereby certify that the above and foregoing is a true and correct copy of the log on the Barnes No. 1, SE,SE,NE, of Sec. 10-11S-25W, Trego County, Kansas as reflected by the files of the Empire Drilling Company.

Dan J. Kornfeld
Dan J. Kornfeld

Subscribed and sworn to before me, a notary public within and for Sedgwick County, Kansas, this 9th day of April, 1956.

My commission expires Oct. 21, 1958

Lucille Harr
Lucille Harr, Notary Public



PLUGGING
FILE SEC 10 T 11 R 25W
BOOK PAGE 50 LINE 34

4-11-1956
REGISTRATION DIVISION
Wichita, Kansas