Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD & R.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: If DII & Farm					API Number: 15-/07-23,0\$1-00-00	
Address: 14629 SS Vabursez Rd Kingard KS66089 ease Name: Strakes (Leber)						
Phone: ( ) - Operator License #: 6996 6496					Well Number: 2-89	
PKTKCC					Spot Location (QQQQ): \$ 2 - 75 - NW-	
Type of Well: Docket #: Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Galhodic, Other) (If SWD or ENHR)					4747 Feet from North / V South Section Line	
The plugging proposal was approved on: 2-3-09 (Date)					2780 Feet from East / West Section Line	
by: (KCC District Agent's Name)						≥Z S. R. Z East West
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					County:	
Producing Formation(s): List All (If needed attach another sheet)					Date Well Completed:	
Depth to Top: Bottom: T.D. \$50				Plugging Commenced: 2-5-09  Plugging Completed: 2-5-09		
Depth to Top: Bottom: T.D						
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and gas	formations.		5		
Oll, Gas or Water Records Casing Record (Surface Conductor & Production)						uction)
Formation	Content	From	То	Size	Put In	Pulled Out
					•	
		<u> </u>				
hole. If cement or other pl  2 1/2 c  well	•	**	=	-		ug set. 30 sacks from
Name of Plugging Contractor: Lone Jeck Oil Company License #: 31519						
Address: 509 East Walnut Blue Mound, KS 66010						
Name of Party Responsible for Plugging Fees: Derek Rhooles I4F0i14Farm						
Wa		0.1		) ·		BLIC - State of Kansas KCCPKT
State of Hansas County, Induson, ss. KATHRYN GREEN My Appt. Exp. 10-26-07						
	Rhoely	<u>, S</u>			Operator) or (Operator)	on above-described well, being first duly
sworn on oath, says: That I same are true and correct,		facts statem	ents, and ma	itters herein contair	ned, and the log of the	above-described well is as filed, and the
same are and correct,	•	(Signature)_		_///	link.	
(Signature) All Land And And Miles II						
(Address) 7 440 0 14 0 15 11 11 11 11 11 11 11 11 11 11 11 11						
	SUBSCRIBED and S	WORN TO E	efore me this		april	, <u>20 0 9</u>
,	Kathy	Notary Di	Mes	en_ My	Commission Expires:	10-26-09

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

APR 2 2 2009 PV KCC WICHITA