Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPÓRATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator:	Foil & Fa	(W)			API Number:15 -	107-22, 214-0000
Address: 14629 SE Wahunger Rd Krecid KS 66039					Lease Name: Stephens (Velber)	
Phone: () - Operator License #: 6946 6496 Well Number: 13-12) 🕽
			Ú	ccpict	Spot Location (QQQQ	1: NE - SE - NW.
Type of Well: (Oil, Gas D&A, SWD, ENHR,	Water Supply Well, Catho	dic, Other)	ket #: (#SW	D or ENHR)		North / South Section Line
0 - 00					2820 Feet from East / West Section Line	
by:			(KCC District	Agent's Name)	1	2Zs. R. Z\
Is ACO-1 filed? Yes	No If not, is	well log attache	d? Yes	No	1	
Producing Formation(s): Lis	t All (If needed attach ar	other sheet)			Date Well Completed:	
Dooth to Torrest Doubles TD CCO 1					Plugging Commenced: 2-4-09	
Depth to Top: Bottom: T.D					Plugging Completed: 2-4-09	
Depth to Top: Bottom: T.D						
Show depth and thickness	of all water, oil and ga	s formations.	!			
Oil, Gas or Water Records Casing Record (Surface Conductor & Production)						
Formation	Content	From	То	Size	Put In	Pulled Out
·			 			
		1:				
hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. 2h cemented on back state Seweczed 30 gacks of cement from well head & fulled to surface						
			1			
Name of Plugging Contract	or Lone J	ack c	911 C	ompon	✓ License #: 3	1519
Address: <u>509</u> Ec					,	
Name of Party Responsible		Don	k P	hadas	ITTE	oil & Farm
W / Cosponsible	/	()		nochez	A NOTARY PUBLIC	
State of Ausoc	County, _	Conec	erson	, ss.		- State of Kansas YN GREEN
1)er	el-Uhoo	165		_ Employee of	Operator) or (Operator) e	YN GREEN 10 26 - 07 n above described well, being first duly
		facts statemen	its, and matter	s herein contai	ned, and the log of the at	pove-described well is as filed, and the
same are true and correct, s	so help me God.			10	1-6	•
(Signature)						
(Address) 4990 Discernin Red Discern RS 6676						
SUBSCRIBED and SWORN TO before me this $\frac{200}{200}$ day of $\frac{200}{200}$						
Halhresh My Commission Expires: 10-24-09						

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

APR 2 2 2009

KCC WICHITA