Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

TXF OILX Form API Number: 15-107-23, 052-00-00 Address: 14629 SEWabunger Rol Kincal KS 66039 Stephens (Uebber) Well Number:___ Operator License #: Spot Location (QQQQ): <u>S5 - 54 - 160</u> -Type of Well: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR) 2880 Feet from North / South Section Line The plugging proposal was approved on:_ $\frac{2840}{1}$ Feet from $\boxed{4}$ East $\boxed{}$ West Section Line (Date) (KCC District Agent's Name) Sec. 76 Twp. ZZs. R. ZI West West Is ACO-1 filed? Yes No If not, is well log attached? Yes No County: Linn Producing Formation(s): List All (If needed attach another sheet) Date Well Completed: Depth to Top: _ Bottom: 1-4-09 Plugging Commenced: Depth to Top: Bottom: Plugging Completed: Depth to Top: _ Bottom: T.D. Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface Conductor & Production) Formation Content From То Size Put In **Pulled Out** Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set. -One Jack of Company License #: 31519 Name of Party Responsible for Plugging Fees:_ NOTARY PUBLIC - State of Kansas KATHRYN GREEN 言言 My Appt. Exp. 10-26-09 __ (Employee of Operator) or (Operator) on above-described well, being first duly swom on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God. SUBŞCRIBED/and SWORN TO before me this

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

APR 2 2 2009

KCC WICHITA