

STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Rooks _____ County. Sec. 14 Twp. 10S Rge. 16W E/W

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines _____
NE SE

Lease Owner John J. Darrah, Jr.

Lease Name REINER Well No. 2

Office Address 405 Century Plaza Bldg., Wichita, KS

Character of Well (Completed as Oil, Gas or Dry Hole)
 Dry Hole

Date Well completed 7-19-80 19

Application for plugging filed 7-19-80 19

Application for plugging approved 7-19-80 19

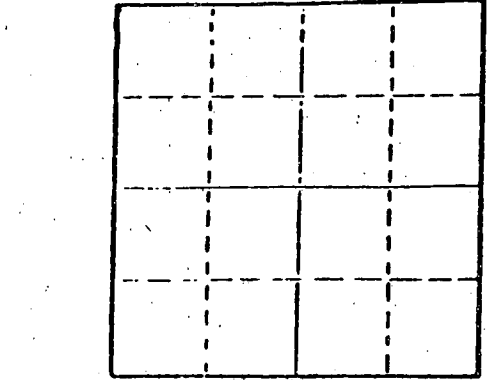
Plugging commenced 7-19-80 19

Plugging completed 7-19-80 19

Reason for abandonment of well or producing formation
Dry Hole

If a producing well is abandoned, date of last production
-- 19--

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? YES



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3583'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	300'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st plug @ -00' w/60 sx.
2nd plug @ 280' w/30 sx.,
3rd plug @ 40' w/10 sx.,
5 sx. in the rat hole.

RECEIVED
STATE CORPORATION COMMISSION
8-5-80
AUG - 5 1980
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

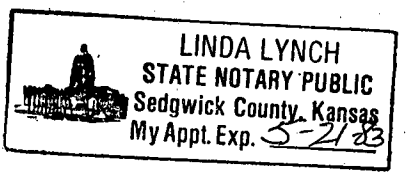
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. /Murfin Drlg. Co. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, 617 Union Center Bldg.
Wichita, KS 67204 (Address)

SUBSCRIBED AND SWORN TO before me this 1st day of August, 1980

Linda Lynch
Linda Lynch Notary Public.

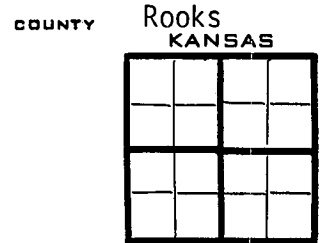
My commission expires May 21, 1983



WELL LOG

COMPANY John J. Darrah, Jr.
 FARM REINER #2
 RID. NO. 8
 TOTAL DEPTH 3583'
 COMM. 7-9-80 COMP. 7-19-80
 CONTRACTOR Murfin Drilling Company

SEC. 14 T. 10S R. 16W
 LOG. NE SE



CASING
 20 10
 15 8 -5/8" csg. set @ 300' w/325 sx. of
 12 6 Common; 3% CC, 3% gel.
 13 5

ELEVATION
 PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

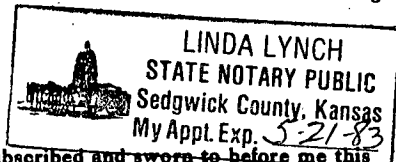
68' Post Rock
 460' Shale
 570' Shale & Shells
 1100' Shale & Sand
 1283' Shale & Shells
 1259' ANHYDRITE
 1290' Shale & Sand
 2455' Shale
 3210' Shale w/lime
 3295' Shale w/lime and Chirt
 3395' Lime & Shale
 3530' Shale & Lime R T D

[Faint, illegible stamp]

State of KANSAS
 County of SEDGWICK } ss:

I, David L. Murfin Drlg. Mgr. of the MURFIN DRILLING COMPANY Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Reiner #2 well.



[Signature]
 David L. Murfin Drilling Mgr.

Subscribed and sworn to before me this 1st day of August 1980

My Commission Expires: May 21, 1983

[Signature]
 Linda Lynch
 NOTARY PUBLIC